095012

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

TO: HEALTH QUEST REALTY 2 c/o Easley McCaleb

ADDRESS: Box 98309, Atlanta, GA 30359

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned, CARPETLAND U.S.A., INC. by its Merrillville Branch Manager, PAUL V. LOUNSBERRY, of 3801 East Lincoln Highway, Merrillville, IN 46410, intends to hold a lien on land commonly known as 8800 Virginia Place, Merrillville, IN 46410, and legally described as follows:

Lot 1, Tract "B", Phase 2-A, Broadfield Center as shown in Plat Book 53, Page 80, in Lake County, Indiana.

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

- This Document is the property of amount claimed under this statement is Twelve Thousand Sixty-seven and 67/100 Dollars (\$12,067.07).
- The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

BY: County Manager

STATE OF INDIANA

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared Paul Lounsberry who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

WITNESS my hand and Notarial Seal this 11th day of April,

My Commission Expires February 17, 1991 Resident of Lake County CAROLYN H. GRABOWSKI
NOTARY PUBLIC

Thereby certify that I have this _____ day of April, 1990 mailed and property owner at Box 98309, Atlanta, GA 30359.

Recorder of Lake County

THIS INSTRUMENT PREPARED BY:

ROBERT L. MEINZER, JR., Attorney 9190 Wicker Avenue, P.O. Box 111 St. John, IN 46373

Tel: (219) 365-4321/738-2999

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