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Dausch ARA

**RELEASE OF MORTGAGE**

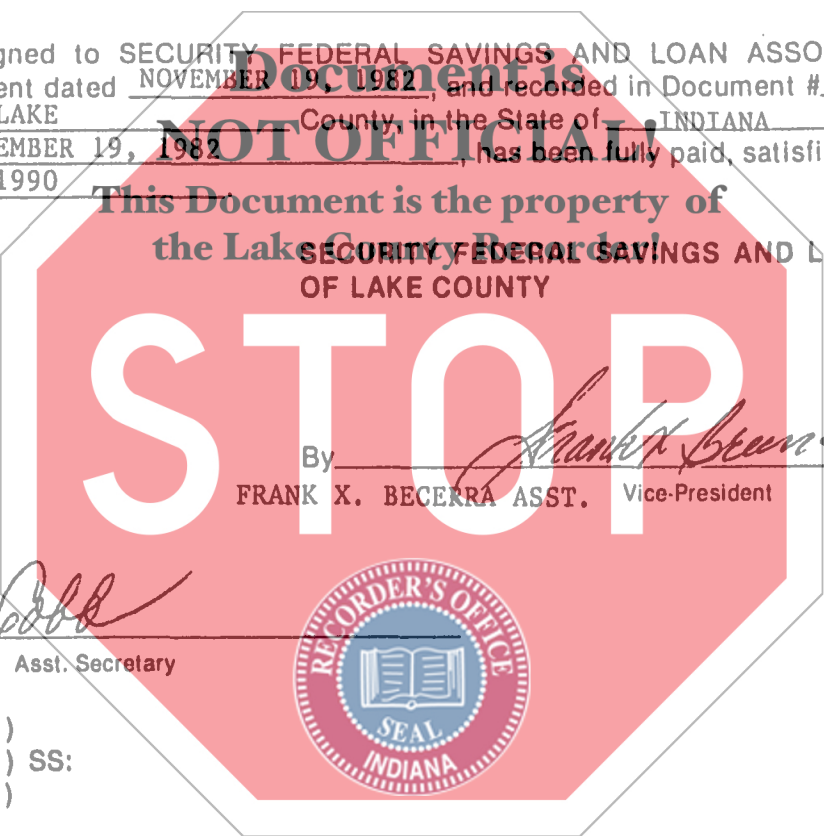
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THIS INDEBTEDNESS Secured by a Mortgage executed by WALTER A. DAUSCH AND  
MARY ANN DAUSCH, HUSBAND AND WIFE

on this date NOVEMBER 11TH, 1982 and recorded in Document No. 687744  
of LAKE County, in the State of INDIANA

THE NORTH 85.34 FEET OF THE SOUTH 1525.35 FEET OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF HART DITCH, IN THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA.

and thereafter assigned to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY by Instrument dated NOVEMBER 19, 1982, and recorded in Document # 687745 in the Records of LAKE County, in the State of INDIANA on this date NOVEMBER 19, 1982, has been fully paid, satisfied and released this date MARCH 27, 1990



This Document is the property of  
the Lake County Recorder  
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF LAKE COUNTY

By Frank X. Becerra  
FRANK X. BECERRA ASST. Vice-President

Attest:  
Delores G. Cobb  
DELORES G. COBB Asst. Secretary

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF LAKE )



STATE OF INDIANA, S.S. NO. \_\_\_\_\_  
LAKE COUNTY, INDIANA  
FILED  
APR 12 9 56 AM 1990  
ROBERT J. REED, CLERK

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared FRANK X. BECERRA ASST. Vice-President, and DELORES G. COBB Asst. Secretary of SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, a United States Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST. Vice-President and Asst. Secretary, and Acknowledged their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, for the uses and purposes therein set forth and caused the Corporation Seal of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, to be thereto attached.

Given under my Hand and Notarial Seal this date APRIL 10, 1990

My Commission Expires OCTOBER 1ST, 1993 C. Marlene Binns  
\*\*RESIDENT OF LAKE COUNTY, INDIANA\*\* C. MARLENE BINNS Notary Public

THIS INSTRUMENT PREPARED BY FRANK X. BECERRA ASST. VICE PRESIDENT



CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION