

SECURITY FEDERAL S&L ASSOCIATION  
ATTN: NANCY Q. VELEZ  
4518 INDIANAPOLIS BLVD.  
EAST CHICAGO, IN 46312

446757 ARA  
Wu.

RELEASE OF MORTGAGE

094952

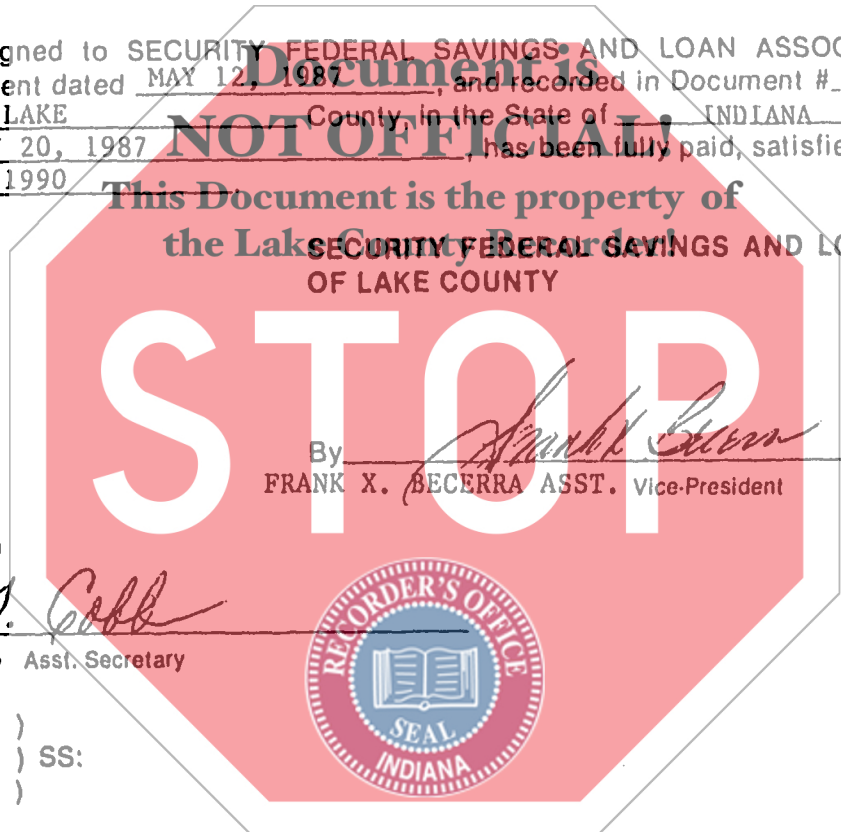
THIS INDEBTEDNESS Secured by a Mortgage executed by DAVID J. DEVINE AND CHARLENE M. DEVINE, HUSBAND AND WIFE

on this date MAY 12, 1987 and recorded in Document No. 917952

of LAKE County, in the State of INDIANA

LOT 6 IN UNIT 1, THE MEADOWS 2ND ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 39, PAGE 98, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

and thereafter assigned to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY by Instrument dated MAY 12, 1987 and recorded in Document # 917953 in the Records of LAKE County, in the State of INDIANA on this date MAY 20, 1987 has been fully paid, satisfied and released this date MARCH 27, 1990



By [Signature]  
FRANK X. BECERRA ASST. Vice-President

Attest:  
[Signature]  
DELORES G. COBB Asst. Secretary

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF LAKE )

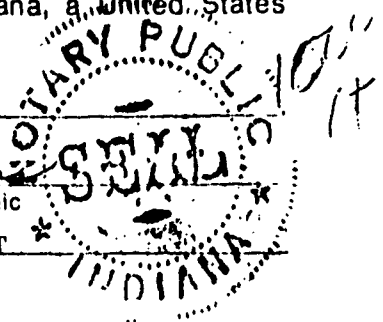


STATE OF INDIANA S. MC.  
LAKE COUNTY  
FILED  
APR 12 9 56 AM '90  
ROBERT H. [Signature]  
RECORDER

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared FRANK X. BECERRA ASST. Vice-President, and DELORES G. COBB Asst. Secretary of SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, a United States Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST. Vice-President and Asst. Secretary, and Acknowledged their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, for the uses and purposes therein set forth and caused the Corporation Seal of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, to be thereto attached.

Given under my Hand and Notarial Seal this date APRIL 10, 1990

My Commission Expires OCTOBER 1ST, 1993 C. Marlene Binns Notary Public  
\*\*RESIDENT OF LAKE COUNTY, INDIANA\*\*  
THIS INSTRUMENT PREPARED BY FRANK X. BECERRA ASST. VICE PRESIDENT



CHICAGO TITLE INSURANCE COMPANY  
INDIANAPOLIS DIVISION