

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

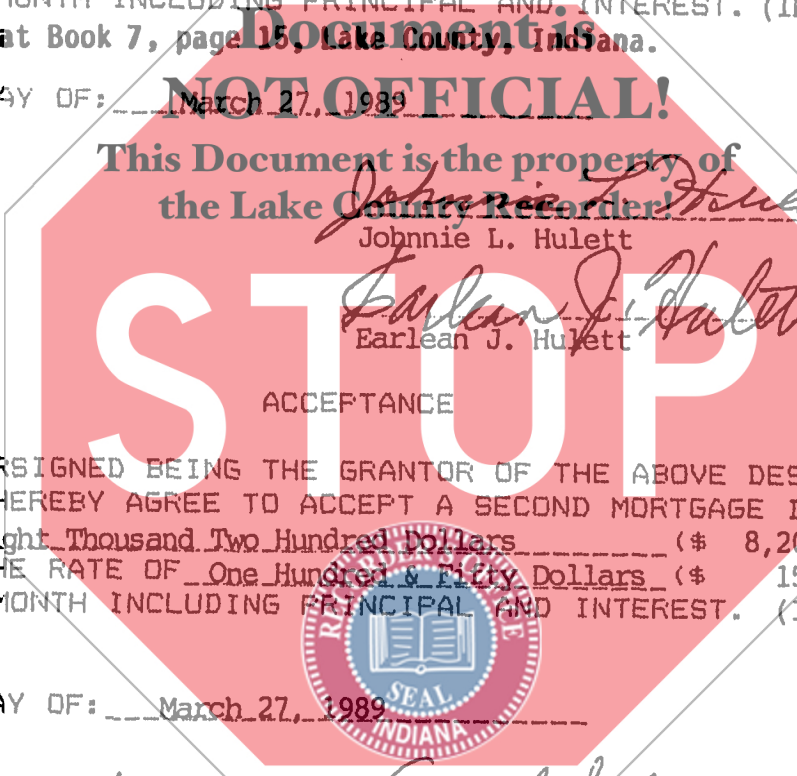
094932

SECOND MORTGAGE AGREEMENT

WE, THE UNDERSIGNED, BEING THE PURCHASERS OF PROPERTY LOCATED  
AT 4666 Fillmore St., GARY, INDIANA,  
LEGALLY DESCRIBED AS: All of Lots 22, 23, & 24; Block 4. South Park Addition To Gary\*\*  
AS MARKED AND LAID DOWN ON THE LAKE COUNTY, INDIANA, DO  
HEREBY AGREE TO GIVE A SECOND MORTGAGE IN THE AMOUNT OF  
Eight Thousand Two Hundred Dollars (\$ 8,200.00 )  
PAYABLE AT THE RATE OF One Hundred & Fifty Dollars (\$ 150.00 )  
OR MORE PER MONTH INCLUDING PRINCIPAL AND INTEREST. (INTEREST WAIVED)

\*\*As Shown In Plat Book 7, page 15, Lake County, Indiana.

DATED THIS DAY OF: March 27, 1989



*Johnnie L. Hulett*  
Johnnie L. Hulett

*Earlean J. Hulett*  
Earlean J. Hulett

ACCEPTANCE

STATE OF INDIANA  
LAKE COUNTY  
FILED  
APR 12 8 55 AM '89  
ROBERT J. FREELAND  
RECORDER

WE, THE UNDERSIGNED BEING THE GRANTOR OF THE ABOVE DESCRIBED  
PROPERTY DO HEREBY AGREE TO ACCEPT A SECOND MORTGAGE IN THE  
AMOUNT OF Eight Thousand Two Hundred Dollars (\$ 8,200.00 )  
PAYABLE AT THE RATE OF One Hundred & Fifty Dollars (\$ 150.00 )  
OR MORE PER MONTH INCLUDING PRINCIPAL AND INTEREST. (INTEREST WAIVED)

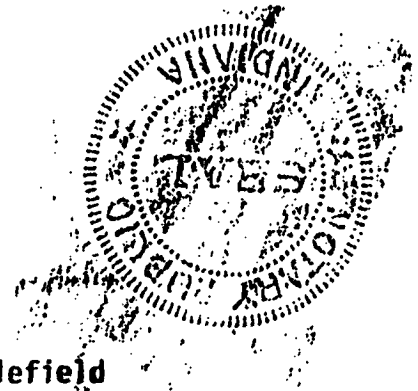
DATED THIS DAY OF: March 27, 1989

*Robert Stubblefield*  
Robert Stubblefield

*Annie B. Stubblefield*  
Annie B. Stubblefield

CHARLES HUGHES  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXP. NOV. 4, 1990

*Charles Hughes*



Instrument Prepared By Robert Stubblefield and Annie B Stubblefield

40064