THIS INSTRUMENT PREPARED BY:

;

## SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage execution May Dash, husband and wife	cuted by Kenneth A. Dash and	
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIA		
tion of the United States of America, on 2 in the amount of \$ 21,600.00 and recorded	7th day of February 19 70	
	the Recorder's Office of Lake	
County; State of Indiana, has been fully	paid and satisfied and the same is	
herebý released: Whereas, said mortgage a estate:	affects the following described real	•
Lot 13 and the East 16 1/2 feet of Lot 12 in the Town of Munster, as per plat thereo		
in the Office of the Recorder of Lake Coun		
IN WITNESS WHEREOF, said Citizens Federa	Savings and Loan Association of	0
Hammond, Indiana, has caused this instrum	ent to be signed by its Asst. Vice	Ş
President, and its corporate seal to be he Assistant Secretary, this 31st day of	ereunto affixed and attested by its March 19 90.	3 T
NOTOFF		Crown Point, Indiana
This Document is t	CITIZENS PEDERALO SAVINGS AND	<u> </u>
the Lake Count	LOAN-ASSOCIATION OF HAMMOND	5
Attest:		
Ohn Picket	Sherry Man	
Joanne Pickett Asst Secretary S	herry L. Akey Asst. Vice President	) *. 
(2 mg/s)		
STATE OF INDIANA )	APR   ROBER	
SS:	FILE	ATE (
COUNTY OF LAKE	Eco e ro	# H
	noe s	COLA COLA
Before me, the undersigned, a Notary Public day of March 19 90, person	in and for said County, this gat 3	H1/S
and JoAnne Pickett	personally known to me do be	
the Assistant Vice President and Assist CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATI	ant Secrétary respectively, of the	,o
acknowledged that as such officers, they si	igned and delivered the annexed satis-	
faction of mortgage, and caused the corpo affixed thereon, pursuant to the authority	rate seal of said corporation to be	•
corporation, as their free and voluntary a	ct and as the free and voluntary act.	·.
and deed of said corporation, for the uses	and purposes therein set forth	••
		1.
WITNESS MY HAND and official seal		
· ·	Huda O Wassell	
	Rhonda J. Ward Norary Public	23
My Commission Expires02-08-93	WKR Y WAR	
		(lo
County of Residence <u>Lake</u>		<b>l</b> .
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Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321

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TICOR TITLE INSURANCE
Crown Point Indiana