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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY, INC. organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in Indiana and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell assign, bargain, transfer and set over without recourse and without warranty, ~~either expressed or implied, of any kind,~~ unto: WESTCAP MORTGAGE COMPANY Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 2nd day of March, 1990 made by Charles J. Cook and Lisa L. Cook, husband and wife to it, securing the payment of one promissory note therein described for the sum of Forty-thousand fourteen and no/100-----

(\$40,014.00)

and all right, title and interest in and to the premises situated in the County of Lake, and State of Indiana and described in said mortgage as follows:

Part of the West 1/4 of the Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4 of Section 8, Township 34 North, Range 8 West of the 2nd Principal Meridian, described as follows: Beginning at a point on the South line of the West 1/4 of the Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4 of said Section, which is 165 feet East of the Southwest corner thereof; thence North 190 feet; thence East 65 feet; more or less, to a point 101.09 feet West of the East line of said West 1/4 of the Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4; thence South 190 feet; thence West 65 feet, more or less, to the place of beginning, in the City of Crown Point, Lake County, Indiana.

This Document is the property of the Lake County Recorder!

Which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, as Document No. 087765 together with the said note therein described and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President, and attested by its Secretary and its corporate seal to be hereunto affixed this 2nd day of March A.D. 1990.

DONALD WEBBER MORTGAGE COMPANY, INC.

ATTEST: SEAL Donald L. Wells, Vice President STATE OF INDIANA COUNTY OF Lake

BY: D.E. Webber, President

STATE OF INDIANA'S SEAL FILED APR 12 8 49 AM 1990 LAKE COUNTY RECORDERS OFFICE

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand, and notarial seal this 2nd day of March, 1990.

My Commission expires:

January 6, 1991 County of res; Lake

Donna J. Kozubal Notary Public

This document was prepared by: D.E. Webber, President of; Donald Webber Mortgage Company, Inc. 283 Anthony Avenue, Highland, IN 46322