| <b>5</b> 151                             | 771b Lasterx                            | Ticor HO   |
|--|---|--|
|  |   | 4 e.Oakridge Dr. Schererville in 46375   |
|  | Uhis Indenture                          | Witnesseth, that mercantile national bank of indiana, as trustee,  |
| į  | under the provision of a Trust          | Agreement dated November 17 , 19 88 , and known  |
|  | as Trust Number5115                     | , does hereby grant, bargain, sell and convey to:  |
| 09/                                      | 1917                                    | •  |
| 100.                                     | LARRY J. I                              | LASTER and SHARON J. LASTER  |
|  |   | Husband and Wife   |
|  |   |  |
|  | ofLake                                  | County, State of, for and in consideration of the sum  |
|  | Ten Dollars (\$10.                      | .00) and other good and valuable consideration Dollars.  |
|  | and other good and valuable of          | consideration, the receipt of which is hereby acknowledged, the following described real   |
|  | estate in Lake                          | County, State ofIndiana to-wit:  |
|  |   |  |
|  |   | Candlelight Trails Seventh Addition, Block One, of St. John, as per plat thereof, recorded in  |
|  | plat book 6                             | 7 page 02, in the Office of the Recorder of  |
|  | Lake County                             | , Indiana.   |
|  |   |  |
|  |   | . The state of the |
|  |   | DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER,  |
|  | Subject to the following                | restrictions:  |
|  | Taxes for 1                             | 989 payable in 1990 and subsequent years;  |
|  | Restrictive                             | This Document is the property of Covenants dated August 2, 1989 and Covenants dated August 2, 1989 and Covenants   |
|  | August 25,                              | 1989 as document number 001392, a copulatowhatcheounty   |
|  | have been de                            | elivered to Purchasers;  |
|  |   | asements, rights of way and restrictions of record,  |
|  | if any.                                 |  |
|  |   | pursuant to, and in the exercise of, the power and authority granted to and vested in the said Deed or Deeds in Trust delivered to the said Trustee in pursuance of the Trust  |
|  | •                                       | and subject to all restrictions of record.   |
|  | IN WITNESS WHEREO                       | F, the said MERCANCED NATIONAL BANK OF INDIANA, as Trustee, a Corporation,   |
|  | has caused this Deed to be              | signed by its Assistant Vice President/Corporate Trust and   |
|  |   | rust Officer, and its corporate seal to be hereunto affixed February   |
|  | this day of                             | WERCANTILE NATIONAL BANK OF INDIANA  |
|  | and Chillian                            | as Trustee   |
|  | ATTRINE                                 | By Jary M. Muller 2  |
| <b>E</b> :                               |   | Gary M. Wilbert, Assistant   |
|  | Oleseph O. Joker                        | Vice President/Corporate Trust 7   |
| 1,0                                      | ETATE OF LINDIANA                       | TAKE SE CO TOTAL   |
|  |   | COUNTY OF  |
|  | Before me, a Notary P                   | Public, in and for said County and State, this 26th day of February  |
|  | 19, personally appeared . Corporate/Tru | Galy M. Wilbert, Assistant vice Flesident  |
| •  | Officer                                 | of MERCANTILE NATIONAL BANK OF INDIANA, who  |
|  |   | the foregoing instrument as the free and voluntary act of said corporation, and as their   |
|  | free and voluntary act, acting          | for such corporation, as Trustee.  |
|  | GIVEN under my hand                     | and notarial seal this 26th day of February , 1990   |
|  | My Commission Expires:                  | Lurane S. Borch  |
|  | 5/21/91                                 | Lorraine S. Kovach Notary Public   |
| g. g | P. 1. 16 (1)                            | This instrument was prepared by Michael L. Muenich   |
| , / \Y                                   |   | 3235 - 45th street   |
| W. 0/                                    | County of Residence: Lak                |  |
|  | Ditel united in instrument              | Oak Ridge Drive, St. John, IN  |
|  |   | . and Mrs. Laster  |
| · <b>,</b>                               | MNB 741 / 1/3 1                         |  |