

151646 Baker/Hawczynski

# Power of Attorney

094903

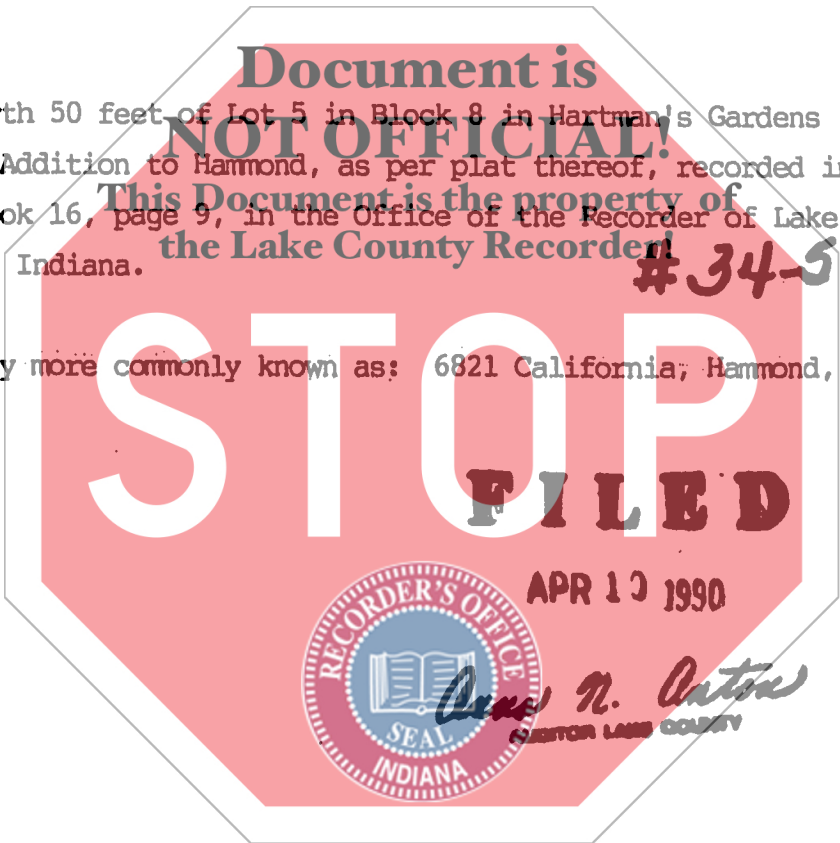
Know All Men by These Presents, That EDWARD KRUPA

have made, constituted and appointed, and by these presents do make, constitute and appoint ELIZABETH POCCHI true and lawful Attorney for me and in my name, place and stead

This is a limited Power of Attorney, effective solely and exclusively for the closing of real estate to include but not limited to the execution of any Closing Statements, Tax Affidavits and Agreements, Affidavits, and other related documents and instruments for the property legally described as:

The North 50 feet of Lot 5 in Block 8 in Hartman's Gardens Second Addition to Hammond, as per plat thereof, recorded in Plat Book 16, page 9, in the Office of the Recorder of Lake County, Indiana.

Property more commonly known as: 6821 California, Hammond, Indiana.



#34-58-9

APR 12 8 40 AM '90  
ROBERT N. ANTON  
RECORDER  
LAKE COUNTY  
INDIANA

giving and granting unto Elizabeth Pocci said Attorney full power to do every act necessary to be done about the premises as fully as I might or could do if personally present; with full power of substitution and revocation, hereby ratifying and confirming all that ELIZABETH POCCHI said Attorney, or -----no----- substitute shall lawfully do or cause to be done by virtue thereof.

In Witness Whereof, The said EDWARD KRUPA has hereunto set his hand -and seal- this 20th day of March 19 90

Signed, sealed and delivered in presence of Edward Krupa (SEAL)  
Edward Krupa

\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

This instrument prepared by: Edward Krupa

000292

TOP TITLE INSURANCE  
Hammond Indiana

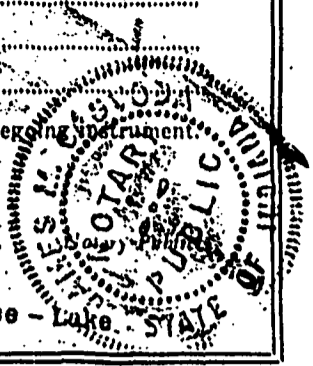
586 W

STATE OF INDIANA, ..... LAKE ..... County, ss:

Before me, the undersigned, a Notary Public in and for said County, this  
20<sup>th</sup> day of MARCH 19 90, came.....  
EDUARDO KRUPA

....., and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.  
*James M. Gasvoda*  
James M. Gasvoda



My Commission expires..... AUGUST 2, 1993 .....

County of Residence - Lake - STATE OF INDIANA



**POWER OF ATTORNEY**

FROM  
.....  
TO  
.....

Received for record this.....  
day of....., 19.....  
at..... o'clock ..... m., and recorded  
..... Record,  
No..... Page.....  
Recorder..... County.  
Fee, \$.....