094866

FHA: 151-031350 203 Client: 331532 33/5

WRR: 4948

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That THE LEADER MORTGAGE COMPANY, (hereinafter Grantor), a corporation organized and existing under the laws of the State of INDIANA for the sum of One Dollar (1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to THE SECRETARY OF HOUSING & URBAN DEVELOPMENT, Washington, DEC. 220420 his successors and assigns, hereinafter referred to as Grantee this successors and assigns, hereinafter referred to as Grantee this successors and assigns, hereinafter referred to as Grantee this successors and assigns, hereinafter referred to as Grantee this successors and assigns, hereinafter referred to as Grantee this successors and assigns, hereinafter referred to as Grantee this successors and assigns, hereinafter referred to as Grantee this successors and assigns, hereinafter referred to as Grantee this successors and assigns, hereinafter referred to as Grantee this successors and assigns, hereinafter referred to as Grantee this successors and assigns, hereinafter referred to as Grantee this successors and assigns, hereinafter referred to as Grantee this successors and assigns, hereinafter referred to as Grantee this successors and assigns to the successors and assigns to the successor and as

Lot 15 in Block 16 in a Subdivision of the Southwest 1/4 of Section 28, Township 32 North, Range 9 West of the Second Principal Meridian in the City of East Chicago in Plat Book 2, Page 25, his hope of the Recorder of Lake County, indiana.

the Lake County Recorder!

APR 11 1990

Subject to taxes for the year 1990 due and payable in 1991 and subject also to easements and restrictions of recordaupitor LAKE COUNTY

TO HAVE AND TO HOLD said premises with the appurtenances thereunto, and all rents, issues and profits thereof to the said Grantee, his successors and assigns forever.

And the said Grantor coss for itself, its successors and assigns, covenant with the said Grantee. his successors and heirs, administrators, and assigns (and the said Grantor does for itself, its heirs, executors and administrator, covenant with the said Grantee, his successors and assigns), that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantor, except current taxes and assessments, and easements and restrictions of records, and that the said Grantor will forever warrant and defend same, only as to its acts and not others, unto said Grantee, his successors and assigns.

And the said Grantor certified under oath that no Gross Income Tax is due and owing to the State of Indiana, by reason of this transaction.

Send Tax Statements To:

The Secretary of Housing & Urban Development
Single Family Loan Management Unit
151 N. Delaware St., Indianapolis IN 46204

727-a

(The undersigned person executing this Deed on behalf of said Grantor represent and certify that they are duly elected officers of said corporation, and have been fully empowered by proper Resolution of the Board of Directors of said corporation, to execute and deliver this Deed, that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done).

this _______ day of _______ March _______, 19 90 .

BY DUNING WALL, SR. VICE PRESIDENT

ATTEST:

Document is OT OFFICIAL!

RUTH M. STANTON, ASST. SECRETARY the Lake County Recorder!

STATE OF OHIO

• • •

SS:

COUNTY OF CUYAHOGA

Before me, the undersigned, a Notary Public in and for said County and State, this 22nd day of appeared the within named THE LEADER MORTGAGECOMPANY, BY.

Grantor in the above conveyance, and acknowledged the execution of the same to be in his/her voluntary act and deed, for the uses and purposes herein mentioned.

affixed my office seal.

Motary Public

My Commission Expires: April 10, 1993
My County of Residence: Lorain

CAROL M. FETEMAN, Notary Public State of Ohio My commission expires April 10, 1993

THIS INSTRUMENT PREPARED BY:

WILLIAM R. RICHARDS, P.C. 1705 North Meridian Street Indianapolis, IN 46202 (317) 925-1700