

WILLIAM R. RICHARD
45D04-8907-CP-376
1705 N. MERIDIAN ST.

034864 Indpls, IN 46202

This Indenture, Made this 16th day of March A. D. 19 90

between Stephen R. Stiglich Sheriff of Lake County, in the State of Indiana, of the first part
and FEDERAL NATIONAL MORTGAGE ASSOCIATION

of the County of Lake and State of Indiana of the second part. WITNESSETH:
THAT WHEREAS, At the Continuous Term of the Lake Superior A.D. 19 90
FEDERAL NATIONAL MORTGAGE ASSOCIATION

recovered by judgment of said Court, in a certain action therein against
REGINALD L. HUFFMAN

the sum of Fourteen Thousand Six Hundred Twelve Dollars and
Three Cents, for its damages, together with the further sum of Ten
Dollars and No Cents, for its costs in that behalf expended; and

a decree for the sale of all the interest, estate, right and title of the defendant
REGINALD L. HUFFMAN

In and to certain Real Estate, described therein as follows, to-wit:
Lot 15 in Block 16 in a Subdivision of the Southwest 1/4 of Section 28, Township
37 North, Range 9 West of the 2nd Principal Meridian in the City of East Chicago,
as per plat thereof, recorded in Plat Book 2, page 25, in the Office of the
Recorder of Lake County, Indiana.
More commonly known as: 4830 Kennedy Avenue, East Chicago, IN 46312.

DULY ENTERED FOR FINAL ACCEPTANCE FOR TRANSFER

APR 11 1990

#30-12-10

All without any relief whatever from valuation or appraisal laws, as by the record thereof remaining in said Court more fully
appears.

AND WHEREAS, After judgment of said Court on the 26th day of January A.D. 19 90
a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the
Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should
sell the land above described, with all the interest, estate, right and title of the defendant
REGINALD L. HUFFMAN

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the
judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and ac-
cruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from
the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 29th day of January A.D. 19 90
came to the hands of Stephen R. Stiglich then the Sheriff of said County, to be executed, and the said
Stephen R. Stiglich as said Sheriff as aforesaid, having legally advertised the same, did on the 16th
day of March A.D. 19 90, at the Court House door in Crown Point in the County aforesaid, between
the hours prescribed by law; at public auction, expose to sale the rents, profits, issues and income, of said estate of
REGINALD L. HUFFMAN

together with all the rights, title and interest in fee simple of the said REGINALD L. HUFFMAN
in and to said estate, and the said FEDERAL NATIONAL MORTGAGE ASSOCIATION

did then and there bid the sum of Fourteen Thousand Six Hundred Twenty-Two Dollars and Three
Cents, and no person bidding more, the same was in due form openly struck off and sold to the said
FEDERAL NATIONAL MORTGAGE ASSOCIATION

for the said sum of Fourteen Thousand Six Hundred
Twenty-Two Dollars and Three Cents its being

the highest bidder, and that being the highest price bid for the same

000726

6.50

NOW THEREFORE, to confirm to said FEDERAL NATIONAL MORTGAGE ASSOCIATION

the sale so made as aforesaid, the said Stephen R. Stiglich
as Sheriff as aforesaid, in consideration of said sum of _____
Dollars and _____ Cents, to him in hand paid by said
FEDERAL NATIONAL MORTGAGE ASSOCIATION

the receipt whereof is hereby acknowledged, as
provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND
CONFIRM to the said FEDERAL NATIONAL MORTGAGE ASSOCIATION heirs and assigns FOREVER, all the following

Real Estate situate in the County of Lake and State of Indiana, to wit: _____

Lot 15 in Block 16 in a Subdivision of the Southwest 1/4 of Section 28, Township
37 North, Range 9 West of the 2nd Principal Meridian in the City of East Chicago,
as per plat thereof, recorded in Plat Book 2, page 25, in the Office of the
Recorder of Lake County, Indiana.
More commonly known as: 4830 Kennedy Avenue, East Chicago, IN. 46312.



TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said
FEDERAL NATIONAL MORTGAGE ASSOCIATION heirs and assigns, forever, in as full
and ample a manner as the same was held by REGINALD L. HUFFMAN

immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said Stephen R. Stiglich as Sheriff as aforesaid, has hereunto set
his hand and seal, the day and year above written.



(Seal)

Sheriff Lake County, Indiana.

State of Indiana, Lake County, as:
BEFORE ME, KATHERINE FALK, in and for said County, personally
came Stephen R. Stiglich Sheriff of said County, and acknowledged the foregoing conveyance to be his
voluntary act and deed as such sheriff.

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this
My Comm. Expires February 24, 1991 16th day of March A. D. 19 90
Katherine Falk
KATHERINE FALK - LAKE COUNTY

THIS INSTRUMENT PREPARED BY DONNA M. GILLAM

Sheriff of Lake County TO DEED ON DECREE Received for Record This day of at o'clock M. A.D. 19 at and recorded in Record page Recorder for Lake County Duly Entered for Taxation 19 Auditor