739 So. Arbogast 27 Kuffell 16319

CONTROL #2362-0042

STATE OF INDIANA)

COUNTY OF LAKE)

For the purpose of conforming the same to the intention of the parties, and in consideration of the premises hereinafter set forth, it is agreed between the parties that the MORTGAGE made by AEROMET INDUSTRIES, INC. AN INDIANA CORPORATION to the Administrator of the Small Business Administration, an agency of the Government of the United States of America, 575 N. PENNSYLVANIA STREET, ROOM 589, INDIANAPOLIS, INDIANA 46204, on DECEMBER 29, 1989, and recorded as Document Number 079080 of the LAKE County Records on JANUARY 11, 1990, shall be amended and modified in the following particulars:

The Maturity date of the Note the above-described Mortgage secures is December 19, 1992.

Except as hereinabove set forth, all other terms and conditions of said instrument shall remain in full force and effect IN WITHESS WHEREOF this MODIFICATION OF MORTGAGE this THIS INSTRUMENT PREPARED ne Lake Couran Endiana corporation Terry J. Hiller, Attorney/Advisor Small Business Administration Disaster Assistance, Area 2: DUANE BALOG, SECRETARY 120 Ralph AcGill Boulevard 14th Floor Atlanta, Witness Witness COUNTY OF STATE: OF <u>Indiana</u> A Notary Public in and for said County, in the State aforesaid, do hereby certify that on this day personally appeared before me, the same persons whose names are subscribed to the foregoing instrument and personally known to me to be the A. FRED WAHLBERG, President and <u>DUANE BALOG</u>, Secretary, respectively, of <u>AEROMET INDUSTRIES</u> INC, and acknowledged that they signed, sealed, delivered and executed the said instrument and their free and voluntary act and deed, for the uses and purposes therein set forth, and that the seal affixed to the foregoing instrument is the corporate seal and the said instrument was signed, sealed, delivered and executed in the name and in behalf of said corporation by the authority of their stockholders and Board of Directors as the free and voluntary act of said corporation for the uses and purposes set forth. GIVEN under my hand and notarial seal this __//_ day of _@@@ 19<u>70</u>. #J48087

My Commission Expires:_

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