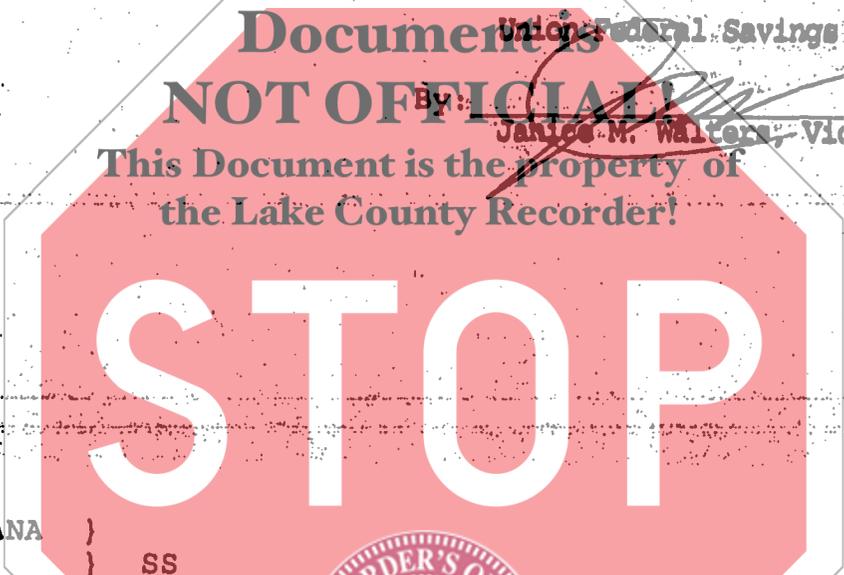


FOR VALUE RECEIVED, Union Federal Savings Bank hereby sells, assigns and transfers unto FLEET MORTGAGE CORP, that certain mortgage dated January 09, 1990, executed by Edward A. Nixon and Marla G. Nixon, husband and wife, both of adult age

which said mortgage is recorded in the office of the Recorder of Lake County, State of Indiana, in Mortgage Record N/A, Page N/A or is designated as Document Number 078798.

LOT 68, VIKING SCHOOL SECOND SUBDIVISION, AS SHOWN IN PLAT BOOK 35, LAKE COUNTY, INDIANA.

IN WITNESS WHEREOF, Union Federal Savings Bank, has caused this instrument to be executed by its duly authorized officer this 09th day of January, 1990.



STATE OF INDIANA / LAKE COUNTY / FILED FOR REC  
APR 11 2 15  
ROBERT J. BOSS, F. RECORDER

STATE OF INDIANA )  
                          ) SS  
COUNTY OF ALLEN )

Before me, the undersigned, a Notary Public in and for said County and State, this 09th day of January, 1990 personally appeared the above subscribed Janice M. Walters, to me personally known to be Vice President of Union Federal Savings Bank and acknowledged the execution of the within and foregoing Assignment of Real Estate Mortgage on behalf of said savings bank as its said officer for the uses and purposes therein set forth, as they were duly authorized to do.

WITNESS MY hand and Notarial Seal.

Lisa M. Handschy  
Notary Public, Lisa M. Handschy  
A Resident of Allen County

My Commission Expires:  
June 29, 1993

This instrument prepared by: James B. Griffith  
Union Federal Savings Bank  
200 East Berry Street  
Fort Wayne, Indiana 46802



When recorded, return to: Union Federal Savings Bank  
ATTN: Final Shipping Department  
200 East Berry Street  
Fort Wayne, Indiana 46802

Waterfield Fin Corp

500