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1511 Alabama.
7 Hobart #6342

S-4700101089

SATISFACTION OF MORTGAGE DOCUMENT FILMED

THIS CERTIFIES, that a certain Mortgage executed by JAMES R. OLANDER, A BACHELOR to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 22nd day of June 1971 in the amount of \$ 13,000.00 and recorded in Mortgage Record No./Plat Book page as Document No. 105523 in the Recorder's Office of LAKE County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot One Hundred Two (102) Glen Wood Addition to the City of Hobart Unit #3, as shown per plat thereof in Plat Book 40. page 103 in the Recorder's Office, Lake County IndianA.

*Successor by Merger to First Federal Savings and Loan Association of East Chicago.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 8th day of November, 1989.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Citizens Federal Savings and Loan Association of Hammond

STATE OF INDIANA/S.S. NO. LAKE COUNTY FILED IN REC'D NOV 11 11 26 AM '89 ROBERT W. TIRRELAND REC'D

Attest:

JoAnne Pickett
JoAnne Pickett

Asst. Secretary

Sherry L. Akey
Sherry L. Akey Asst. Vice President

STATE OF INDIANA)
) Lake
COUNTY OF)

SS:



Before me, the undersigned, a Notary Public in and for said County, this 8th day of November, 1989, personally appeared Sherry L. Akey and JoAnne Pickett personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal



Arjana Voss
Arjana Voss

Notary Public

My Commission Expires 10-03-93
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey Asst. Vice President
Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321

5.00