

MAIL TAX BILLS TO:  
DAVID M. AUSTGEN  
5240 Fountain Drive  
Merrillville, Indiana  
46410

# DEED FROM LAND TRUSTEE TRUSTEE'S DEED

094798

THIS INDENTURE WITNESSETH, INB NATIONAL BANK, F/K/A LOWELL NATIONAL BANK and INB NATIONAL BANK, NORTHWEST, AS TRUSTEE under the provision of a Trust Agreement dated June 29th, 1988, and known as Trust Number 314 does hereby grant, bargain, sell and convey to:  
Lake Trust County Trust Company as Trustee under Trust No. 4018

NORTHWEST INDIANA TITLE SERVICE  
162 Washington Street  
Lafayette, Indiana 46356  
765-0727 or 698-0100

of LAKE County, State of INDIANA, for and in consideration of the sum TEN (\$10.00) Dollars, and other good and valuable consideration, the receipt of which is acknowledged, the following described real estate in LAKE County, State of INDIANA to wit:

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

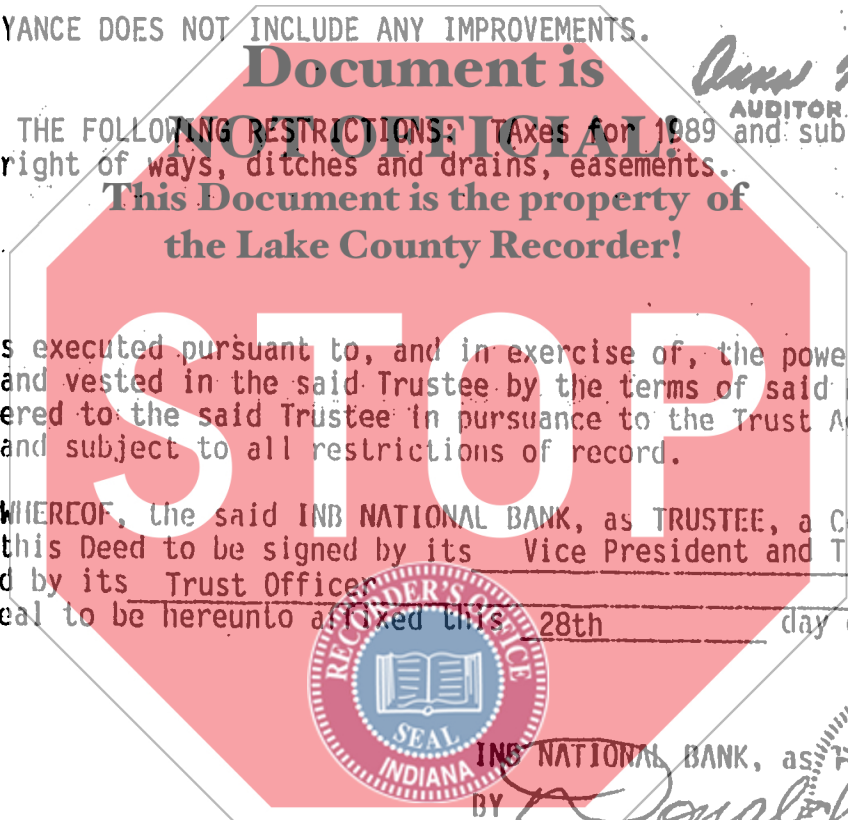
See attached sheet for legal description.

MAR 30 1990

THIS CONVEYANCE DOES NOT INCLUDE ANY IMPROVEMENTS.

SUBJECT TO THE FOLLOWING RESTRICTIONS: TAXES for 1989 and subsequent years, highways and legal right of ways, ditches and drains, easements.

**This Document is the property of the Lake County Recorder!**



This Deed is executed pursuant to, and in exercise of, the power and authority granted to and vested in the said Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuance to the Trust Agreement above mentioned, and subject to all restrictions of record.

IN WITNESS WHEREOF, the said INB NATIONAL BANK, as TRUSTEE, a Corporation, has caused this Deed to be signed by its Vice President and Trust Officer and attested by its Trust Officer, and its corporate seal to be hereunto affixed this 28th day of March, 1990.



INB NATIONAL BANK, as TRUSTEE  
BY Donald L. Hawkins  
Vice President and Trust Officer

Attest:

Christine Jensen  
Christine Jensen  
Trust Officer

STATE OF INDIANA, COUNTY OF LAKE

Before me, a Notary Public, in and for said County and State, this 28th day of March, 1990, personally appeared Donald L. Hawkins and Christine Jensen

of INB NATIONAL BANK, who acknowledged the execution of the foregoing instrument as the free and voluntary act of said corporation, and as their free and voluntary act, acting for such corporation as Trustee.

GIVEN under my hand and notarial seal this 28th day of March, 1990.

Phyllis J. Lister  
Phyllis J. Lister  
Notary Public

My commission expires 7-2-93

County of Residence: LAKE

This instrument prepared by: Richara A. Zunica

002041

259

DESCRIPTION: Part of the West Half of the Northeast Quarter and the East Half of the Northwest Quarter, of Section 22, Township 33 North, Range 9 West of the Second Principal Meridian and being more particularly described as follows: Commencing at the Northwest corner of said Section 22; thence South 88° 29' 21" East along the North line of said Section 22, a distance of 1329.72 feet to the Northwest corner of the East Half of the Northwest Quarter of said Section 22, said point also being the point of beginning; thence continuing along the last described line, a distance of 2,089.44 feet to a point which lies 570.00 feet West of the East line of the West Half of said Section 22; thence South 0° 03' 39" East along said line a distance of 2,657.09 feet, to a point which lies on the South line of the North Half of said Section 22, thence North 88° 29' 54" West along the last described line, a distance of 2,083.78 feet to a point which lies on the West line of the East Half of the Northwest Quarter of said Section 22; thence North 00° 10' 57" West along the last described line, a distance of 2,657.59 feet to the point of beginning.

Key # 1-72-2 & Split from Key # 1-73-1  
To  
Key # 1-72-2

