094793

STATEMENT OF LIEN

6.36055 5243 Hohman 1 Hand 46320

	THIS INDENTURE WITNESS	•		
		ofLake		
	in the State ofIndiana favor of MERCANTILE NATIONAL	hereby create and im BANK OF INDIANA of	press a lien in Lake County,	
-	in the State of Indiana on the followin County, in the State of Indiana, as fo	g described Real Estate	in Lake	
Property Co	mmonly Known As: 534 Highland	•	N 46320	•
Legal Decri	ption: Situated in the City of and is further describe Lot 9 and the East Half City of Hammond, as sho Indiana.	of Lot 10, Block 2 wn in Plan Book 6,	, Highland Addition page 42, in Lake Co	to the
	To serire the payment of be			
	of \$ 2,683.80, bearing even date he and payable to the order of the lien therein provided, and the lien debtor money above secure, without relief and upon failure to pay said note, or interest thereon, or any part thereof, as hereinafter stipulated, then all of and this lien may be foreclosed according to the lien may be foreclosed according to the lien may be foreclosed. IN WITNESS WHEREOF, Vincential Book and seal this ACRE.	rections in monthly (s) expressly agree to p from valuation or approach any part thereof, at monthly when due, or the taxe said note to be due a dingly. The said lien debtor(s) hereof.	instalments as any the sum of a sement laws aturity, or the sor insurance, and collectable. D. Campbell D. Campbell 1990	STATE OF INDIANAYS.S. NO. 1 AKE COUNTY
	STATE OF INDIANA, PORTER	COUNTY, SS		
	Before me, the undersigned,	a Notary Public in	and for said	O state
	County, this 30 day of March Virgil B. & Sheila D. Campbell			,
	acknowledged the execution of the f		, and	
	Witness my hand and official	seal.	NIEL J. STAEHLE	
	My Commission Expires:	MY COMMISSI	ON EXPIRES OCTOBER 13, 1993	
	10/13/93	Notary P	A Stackle	
	THIS INSTRUMENT PREPARED BY	7: <u>1h</u>	•••••••	

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