

#1-4047

Doc. 435738

Peoples Bank, FSB  
9204 Columbia Avenue  
Munster, Indiana 46321

Attn: Pat

Loan # 06-1000487-3

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

Lots 1 to 4, Both inclusive, Block 22, resubdivision of Gary Land Company's Thirteenth Subdivision, in the City of Gary, as shown in Plat Book 19, page 10, in Lake County, Indiana

### SATISFACTION OF MORTGAGE

094788

THIS CERTIFIES, That a certain Mortgage executed by A & G Enterprises, Inc. A Partnership

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 21st. day of January, 19 88 calling for \$ 15,000.00 and recorded in Mortgage Record No. 961482 Page ----- in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its ----- President, and its corporate seal to be hereunto affixed and attested by its ----- Assistant Secretary

this 5th. day of April, 19 90

Document is NOT OFFICIAL  
PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION  
N/K/A Peoples Bank, A Federal Savings Bank

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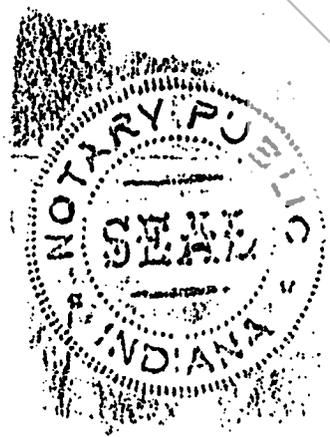
By David A. Bochnowski President

Attest:

By Patricia J. Mrvan Assistant Secretary

STATE OF INDIANA'S S. NO. \_\_\_\_\_  
LAKE COUNTY  
FILED \_\_\_\_\_  
APR 11 1 00 PM '90  
ROBERT H. BOGGS  
RECORDER

STATE OF INDIANA, SS:  
COUNTY OF LAKE



Before me, the undersigned, a Notary Public in and for said County, this 5th day of April, 19 90 Personally appeared David A. Bochnowski and Patricia J. Mrvan personally known to me to be the

President and ----- Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie  
Laura M. Martinie Notary Public

My Commission Expires 10/15/90  
"Resident of Lake County"  
Prepared By: Patricia J. Mrvan

500 OK