

094779

Project _____

Parcel No. _____

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH, That the Grantor,

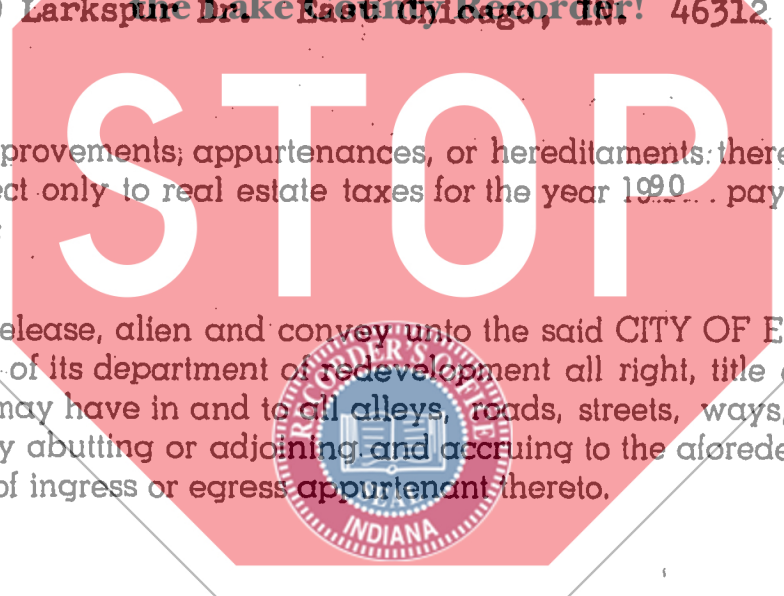
~~XXXXXX~~ PRESSURE CLEAN POWER SYSTEMS, INC.
an Indiana Corporation

of the County of Lake, State of Indiana, for and in Consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged,

1. Convey and Quit Claim unto the CITY OF EAST CHICAGO for the use and benefit of its department of redevelopment, in the State of Indiana, the following described real estate, located in the City of East Chicago, County of Lake, State of Indiana, to-wit:
~~and 2 inches by parallel lines of the NE corner of Lot 44,~~
LOTS 1, 2 3 BLOCK 71, IN INDIANA HARBOR, IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 5, PAGE 9, IN LAKE COUNTY, INDIANA. (3439 - 47 Watling East Chicago, IN. 46312)

Document is # 30-307-1.2.3
NOT OFFICIAL!

Send Any tax statements:
City of East Chicago, Department of Redevelopment
4920 Larkspur Dr. East Chicago, IN. 46312



together with all improvements, appurtenances, or hereditaments thereunto belonging or appertaining, subject only to real estate taxes for the year 1990 payable in 1991 and subsequent thereto;

2. Remise, release, alien and convey unto the said CITY OF EAST CHICAGO for the use and benefit of its department of redevelopment all right, title and interest which the grantor has or may have in and to all alleys, roads, streets, ways, strips, gores and railroad right-of-way abutting or adjoining and accruing to the aforescribed real estate and in any means of ingress or egress appurtenant thereto.

NOT-TAXABLE

APR 10 1990

Anna M. Anton
AUDITOR LAKE COUNTY

In Witness Whereof, the Said

has hereunto set his hand and seal, this 22nd day of MARCH, 1990.

PRESSURE CLEAN POWER SYSTEM, INC.

(Seal) By *J. Rod Jones* (Seal)
J. ROD JONES President

(Seal) _____ (Seal)

(Seal) _____ (Seal)

This Instrument prepared by RICHARD LESNIAK, Attorney

09626

6.5

CHICAGO TITLE INSURANCE COMPANY

STATE OF INDIANA / S. NO. LAKE COUNTY / FILED / APR 11 1990 / ROBERT G. REBELETTA / RECORDER

