

094751

MORTGAGE ASSIGNMENT

For value received, Federal National Mortgage Association a corporation organized and existing under the laws of the United States, assigns to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, 151 N. Delaware St., Indianapolis, In. 46204 Attn: Single Family Loan Management Branch its successors and assigns, but without representation, recourse or warranty, a certain mortgage dated July 25, 1969, made by MAUREEN L. PIERCE

as mortgagor(s), to Lake Mortgage Company as mortgagee, recorded as Document No. 25712, in Book No. , Page No. in the office of the Recorder of Lake County, Indiana, together with the note secured thereby, the following described property situated in Lake County, Indiana:

Lot 19 in Block 1 in Johnson Park 1st Subdivision, East Gary, as per plat thereof, recorded in Plat Book 21, Page 1, in the office of the Recorder of Lake County, Indiana.

"Without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instruments;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics and materialsmen's liens filed of record regardless of when such liens attach; and prior to all liens, encumbrances, or defects which may arise except the liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$3,707.94 Dollars together with the interest from the 1st day of March, 1990, at the rate of 7.50 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments."

Date: MAR 26 1990

WITNESSED:



BY: Barbara J. Kosl Assistant Vice President
Diane M. Massetti Asst. Secretary

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
APR 11 11 10 AM '90
ROBERT W. BUEHLER
RECORDER

STATE OF Illinois)
COUNTY OF Cook) SS

The foregoing instrument was acknowledged before me, a notary public commissioned in and for said County this MAR 26 1990 (date), by Barbara J. Kosl Assistant Vice President, and Diane M. Massetti Assistant Secretary, of FEDERAL NATIONAL MORTGAGE ASSOCIATION

"ORIGINAL SEAL"
Vicki J. Pohlt
My Commission Expires 7/14/90

County of Residence: _____
Vicki J. Pohlt, Notary Public
My commission expires: _____

This instrument was prepared by Peter S. Briggs, President, of LAKE MORTGAGE COMPANY INC., 4000 West Lincoln Highway, Merrillville, Indiana, 46410-4371

5.00
OK/E