

094748

MORTGAGE ASSIGNMENT

For value received, Federal National Mortgage Association a corporation organized and existing under the laws of the United States, assigns to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, 151 N. Delaware St., Indianapolis, In. 46204 Attn: Single Family Loan Management Branch its successors and assigns, but without representation, recourse or warranty, a certain mortgage dated June 16, 1969, made by WILLIE L. JACKSON and JOSIE R. JACKSON as mortgagor(s), to Lake Mortgage Company as mortgagee, recorded as Document No. 20509, in Book No. _____, Page No. _____, in the office of the Recorder of Lake County, Indiana, together with the note secured thereby, the following described property situated in Lake County, Indiana:

The South 20 ft. of Lot 6 & the North 20 ft. of Lot 7, Block 2, Resubdivision of Gary Land Company's 13th Subdivision, in the City of Gary, as shown in Plat Book 19, page 10, in Lake County, Indiana.

"Without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instruments;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialsmen's liens filed of record regardless of when such liens attach; and prior to all liens, encumbrances, or defects which may arise except such liens, or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$7,227.37 Dollars together with the interest from the 1st day of March, 1990, at the rate of 7.50 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

Date: MAR 26 1990

WITNESSED:

BY: Barbara J. Kos Assistant Vice President

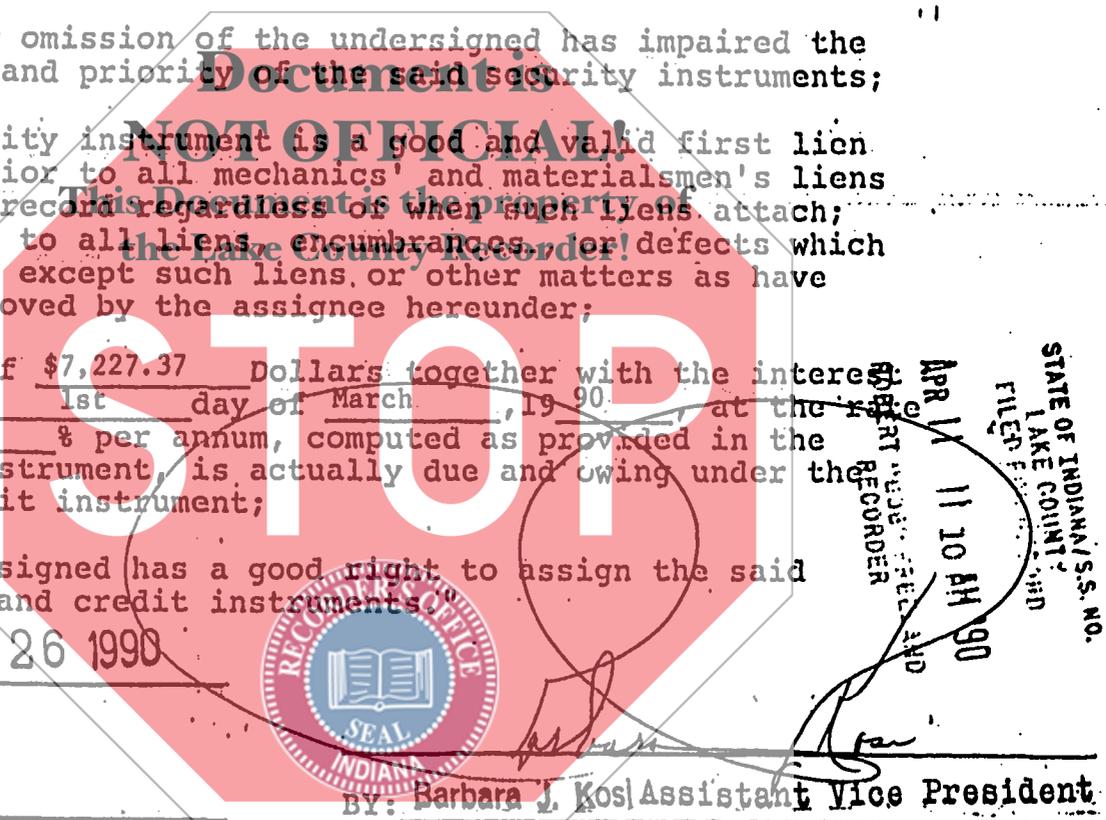
ATTEST: Diane M. Massetti
Diane M. Massetti Asst. Secretary

STATE OF Illinois)
COUNTY OF Cook) SS

The foregoing instrument was acknowledged before me, a notary public commissioned in and for said County this MAR 26 1990 (date), by Barbara J. Kos Assistant Vice President, and Diane M. Massetti Assistant Secretary, of FEDERAL NATIONAL MORTGAGE ASSOCIATION

County of Residence Notary Public
Vicki J. Pohlt Notary Public
My commission expires: _____

This instrument was prepared by Peter S. Briggs, President, of LAKE MORTGAGE COMPANY INC., 4000 West Lincoln Highway, Merrillville, Indiana, 46410-4371



STATE OF INDIANA/S.S. NO. _____
FILED
LAKE COUNTY, IN
APR 11 11 10 AM 1990
RECORDER

5.00
CK/E