

094747

MORTGAGE ASSIGNMENT

For value received, Federal National Mortgage Association a corporation organized and existing under the laws of the United States, assigns to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, 151 N. Delaware St., Indianapolis, In. 46204 Attn: Single Family Loan Management Branch its successors and assigns, but without representation, recourse or warranty, a certain mortgage dated June 24, 1969, made by WALTER J. JAKEWELL and HATTIE M. JAKEWELL as mortgagor(s), to Lake Mortgage Company as mortgagee, recorded as Document No. 21874, in Book No. _____, Page No. _____, in the office of the _____ recorder of _____ Lake _____ County, Indiana, together with the note secured thereby, the following described property situated in _____ Lake _____ County, Indiana:

Lot 3, Block 20, Gary Land Company's First Subdivision, in the City of Gary, as shown in Plat Book 6, page 15, in Lake County, Indian.

"Without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instruments;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialsmen's liens filed of record regardless of when such liens attach; and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$4,054.23 Dollars together with the interest from the 1st day of March 1990, at the rate of 7.50 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

Date: MAR 26 1990

WITNESSED:



BY Barbara J. Kosi, Assistant Vice President

ATTEST: Diane M. Massetti, Asst. Secretary

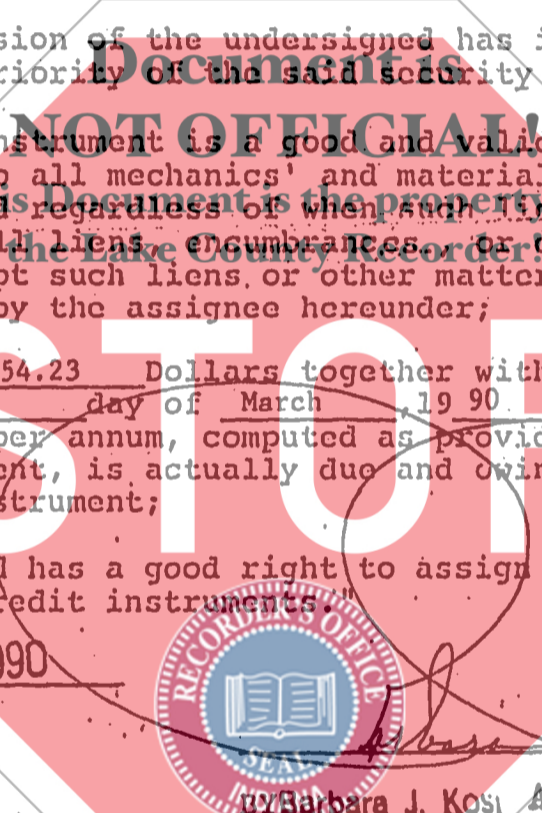
STATE OF Illinois)
) SS
COUNTY OF COOR)

The foregoing instrument was acknowledged before me, a notary public commissioned in and for said County this MAR 26 1990 (date), by Barbara J. Kosi, Assistant Vice President, and Diane M. Massetti, Assistant Secretary, of FEDERAL NATIONAL MORTGAGE ASSOCIATION

County of Residence: _____

Vicki J. Pohlit, Notary Public
My commission expires: _____

This instrument was prepared by Peter S. Briggs, President, of LAKE MORTGAGE COMPANY INC., 4000 West Lincoln Highway, Merrillville, Indiana, 46410-4371



STATE OF INDIANA/S.S. NO. _____
LAKE COUNTY
FILED FOR RECORD
APR 11 11 10 AM '90
ROBERT J. FREELAND
RECORDER

5.00
CK/IE