094746

## MORTGAGE ASSIGNMENT

40	For	value received, Federal National Mortgage Association a
3)	corp	oration: organized and existing under the laws of the United
*	Stat	es, assigns to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT,
J.	151	N. Delaware St., Indianapolis, In. 46204 Attn: Single Family
	Loan	Management Branch its successors and assigns, but without
· •	repr	esentation, recourse or warranty, a certain mortgage dated
	<u> </u>	tober 6, , 1969 , made by REYES G. RODRIGUEZ and
	· JU	LIA RODRIGUEZ
· •	La	ke Mortgage Company as mortgagec, recorded as
!	Docu	ke Mortgage Company as mortgagec, recorded as ment No. 34425 , in Book No. , Page No , he office of the Recorder of , Lake County,
	in t	he office of the Recorder of , Lake County,
	In	diana , together with the note secured thereby, the
<b>:</b>	foll	diana , together with the note secured thereby, the owing described property situated in Lake County,
	In	diana •
·		Lot 3 in Block 14 in Gary Land Company's
: .	•	2nd Subdivision, in the City of Gary,
		as per plat thereof, recorded in Plat
••	•	Book 10, page 16, in the Office of the
•	•	Recorder of Lake County, Indiana.
<b>;</b>	*"Wit	hout recourse or warranty, except that the undersigned hereby
• : •	warr	ants that:
	(a)	No act or omission of the undersigned has impaired the
Í	, .	validity and priority of the said security instruments;
,		Document is
	(b)	The security instrument is a good and valid first lien
<b>₹</b> 1	,	and is prior to all moderning out that we had a second of
i <del>wala</del> a kalii		filed of record regardless of when such liens attach; and prior to all liens, encumbrances. For defects which may arise except such attension to there materials men is a liens, and prior to all liens, encumbrances. For defects which may arise except such attension to there materials men is a liens, and materials men is a liens.
<b>!</b>		and prior to all liens, encumbrances or defects which
•.		may arise exceptional teneurity Reconsteners as have we
<b>L</b>		been approved by the assignee hereunder;
ş	(c)	The sum of \$7,409.23 Dollars together with the interest
į	• •	from the 1st day of March 10.90
<b>!</b>		of 7.50 % per annum, computed as provided in the
<u>}</u> .		of 7.50 % per annum, computed as provided in the credit instrument, is actually due and owing under the instrument.
Ň		said credit instrument;
\$ <b>.</b>	(d)	The undersigned has a good right to assign the said
		security and credit instruments.
:		
į	Date:	MAR 2 6 1990
•		
		SSSED:
		By Surpara J. Kos Assistant Vice President
<i>;</i>		
;	Diane M. Massetti Assi Secretary	
:		
	STATE OF Ulinois )	
<u>.</u>	) SS	
·	COUNT	Y OF COOK )
<u> </u>		
<u>.</u>	The f	oregoing instrument was acknowledged before mg, a notary public
	commi	ssioned in and for said County this MAR 26 1990 (date),
4	bysaro	ara J. Kosi Assistant Vice President, and Diane M. Massetti
Assistant	Secre	tarke of IEDERAL NATIONAL MORTGAGE ASSOCIATION .
		Marie M. Commission
		,000 A 1.26
	Count	y of Residence:
		Vicki J. Pohlit Notary Public
		My commission expires:
		l'in
	This	instrument was prepared by Peter S. Briggs, President, of
_	LAKE	MORTGAGE COMPANY INC., 4000 West Lincoln Highway, Merrillville,
	India	na, 46410-4371

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