

CO 149615

Atty. Charles Daugherty  
Six East 67th Ave.  
Merrillville, IN 46410

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

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### RELEASE OF MORTGAGE

TICOR TITLE INSURANCE  
Crown Point, Indiana

For a valuable consideration, it is hereby certified that a certain mortgage executed by \_\_\_\_\_

FRANK J. WITECKI and IRENE C. WITECKI, Husband and Wife

\_\_\_\_\_, on the 1st day of March 1990, securing the principal sum of Twelve Hundred and no/100 \_\_\_\_\_ Dollars (\$1,200.00)

which mortgage was duly recorded as Document Number 239680 or in Mortgage Record 1318 at pages 160 in the office of the Recorder of Lake County, Indiana, on 8th day of March, 1990, and subsequently assigned on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ to the \_\_\_\_\_

\_\_\_\_\_, said assignment being duly recorded as Document Number \_\_\_\_\_ or in Mortgage and Assignment Record \_\_\_\_\_ at page \_\_\_\_\_ in the Office of the Recorder of \_\_\_\_\_ County, State of Indiana on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, is hereby Released and Satisfied.

Dated this 20th day of March, 1990.



Raymond C. Witecki  
Raymond C. Witecki

STATE OF Indiana, COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of March, 1990, personally appeared Raymond C. Witecki

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires 10-15-90 Laura M. Martenic  
Laura M. Martenic NOTARY PUBLIC

STATE OF Indiana, COUNTY OF Lake, SS:  
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_, President and \_\_\_\_\_, Secretary known

to me to be such Officers of \_\_\_\_\_ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

My commission expires: \_\_\_\_\_ NOTARY PUBLIC

This instrument was prepared by Charles E. Daugherty Attorney At Law  
Six East 67th Ave. Merrillville, IN 46410 Atty. #4701-45

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