

15 2346 / MARYND

Loan No. 094695

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY THAT a certain mortgage executed by CALUMET NATIONAL BANK AS TRUSTEE UNDER THE TERMS AND PROVISIONS OF A TRUST AGREEMENT DATED APRIL 3, 1987, KNOWN AS TRUST #P-3411 AND NOT PERSONALLY... to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the ...2nd. day of ...September....., 19.88..., calling for the principal sum of \$ 275,000.00 being recorded in the records of Lake County, Indiana, in Document 001639, Book -----, Page ----- hereby released and satisfied as to:

LOT 9, LAKEVIEW ESTATES, UNIT 1 IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 65, PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

more commonly known as: 1357 Lakeview Dr., Schererville, IN 46375

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and that this release in no wise affects the lien of said mortgage as to the balance of the property described herein.

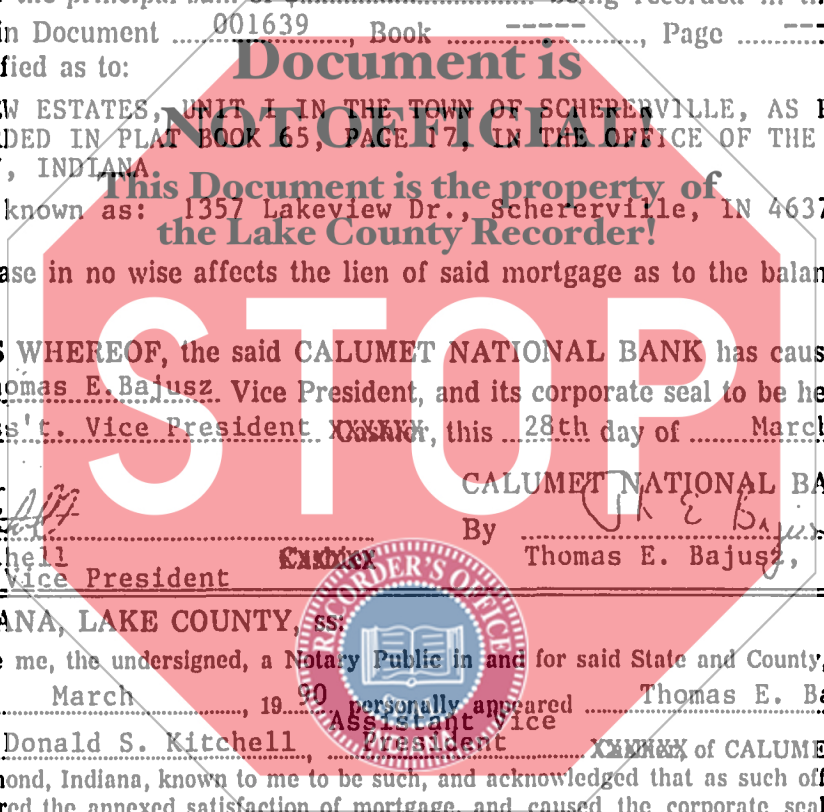
IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by Thomas E. Bajusz Vice President, and its corporate seal to be hereunto affixed and attested by its Ass't. Vice President ~~XXXXX~~, this 28th day of March, 1990.

ATTEST: 
Donald S. Kitchell Assistant Vice President
By  Thomas E. Bajusz Vice President
CALUMET NATIONAL BANK

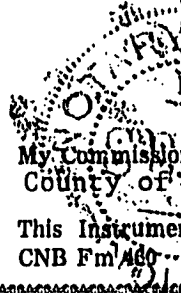
STATE OF INDIANA, LAKE COUNTY, ss: Before me, the undersigned, a Notary Public in and for said State and County, this 28th day of March, 1990 personally appeared Thomas E. Bajusz Vice President, and Donald S. Kitchell, ~~XXXXX~~ Assistant Vice President of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires April 7, 1990
County of Residence: Lake
This Instrument Prepared By Thomas E. Bajusz, Vice President
CNB Fm 480

WITNESS MY HAND and official seal.

Bernadette M. Ziol - Notary Public



ROBERT SCHEER AND
APR 11 8 46 AM '90
FILED
LAKE COUNTY, INDIANA



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