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MORTGAGE

THIS MORTGAGE is made this 19.90., between the Mortgagor, Julie	3rd	day of	April
19.90., between the Mortgagor, Julie	.A Sullivan		
Liberty Savings Association, F.A.	(herein "Bori	rower"), and the Mortg	agee,
existing under the laws of	States ana 46394	, whose add	ress isherein "Lender").

Document is NOT OFFICIAL!

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Unit 3 in C H Plum Creek Townhomes, a Horizontal Property Regime, as per Declaration of Condominium recorded January 3, 1980 a Document No. 567133 and in Plat Book 51 page 91, in the Office of the Recorder of Lake Co., Indiana, together with an undivided 1/4 interest in the common areas and facilities appertaining thereto.



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TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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