

094670



1838 Michigan St
Am 46327

Western Surety Company

LICENSE AND PERMIT BOND

For County, City, Town or Village Only-Not Valid for Bonds Required by the State. Not Valid for Contract, Performance, Maintenance, Subdivision, Agent to Sell Hunting and Fishing Licenses or Utility Guarantee Bonds.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
APR 10 3 17 PM '90
ROBERT W. REED, CLERK

KNOW ALL MEN BY THESE PRESENTS:

BOND No. L & P. 41809823

That we, Juan R. Roman DBA Rambo Construction
of the City of Hammond, State of Indiana, as Principal,
and WESTERN SURETY COMPANY, a Corporation duly licensed to do business in the State
of Indiana, as Surety, are held and firmly bound unto the
County of Lake State of Indiana, Obligee, in the amount
(Valid only when a County, City, Town or Village is named as Obligee)
of Five Thousand Dollars (\$ 5,000.) DOLLARS,
(NOT VALID FOR MORE THAN \$25,000)

lawful money of the United States, to be paid to the said Obligee, for which payment well and truly
to be made, we bind ourselves and our legal representatives, jointly and severally.

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the Principal has been
licensed As A Carpenter

NOW THEREFORE, if the Principal shall faithfully perform the duties and comply with the laws and
ordinances (including all amendments), pertaining to the license or permit, then this obligation to be void,
otherwise to remain in full force and effect for a period commencing on the 9th day of
April, 1990, and ending on the 9th day
of April, 1991, unless renewed by continuation certificate.

This bond may be terminated at any time by the Surety upon sending notice in writing to the Obligee and to
the Principal, in care of the Obligee or at such other address as the Surety deems reasonable, and at the expira-
tion of thirty-five (35) days from the mailing of notice or as soon thereafter as permitted by applicable law,
whichever is later, this bond shall terminate and the Surety shall be relieved from any liability for any subsequent
acts or omissions of the Principal.

Dated this 9th day of April, 1990

Juan R. Roman
Principal

Countersigned
By James G. Crowl
Resident Agent

WESTERN SURETY COMPANY
By Joe Kirby
President

ACKNOWLEDGMENT OF SURETY

STATE OF SOUTH DAKOTA }
County of Minnehaha } ss

(Corporate Officer)

On this 9th day of April, 1990, before me, the undersigned officer, personally
appeared Joe P. Kirby, who acknowledged himself to be the aforesaid officer of WESTERN
SURETY COMPANY, a corporation, and that he as such officer, being authorized so to do, executed the foregoing
instrument for the purpose therein contained, by signing the name of the corporation by himself as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

J. RHONE
NOTARY PUBLIC
SOUTH DAKOTA
My Commission Expires 6-12-96

J. Rhone
Notary Public, South Dakota.
Western Surety Company
1-605-336-0850

ACKNOWLEDGMENT OF PRINCIPAL
(Individual or Partners)

STATE OF INDIANA
County of LAKE } ss

On this 10th day of APRIL, 1990, before me personally appeared
JUAN R. ROMAN

known to me to be the individual described in and who executed the foregoing instrument and
acknowledged to me that he executed the same.

My commission expires
APRIL 1st,

Lonnie P Carter

Document is
1993 LONNIE P CARTER

NOT OFFICIAL!

ACKNOWLEDGMENT OF PRINCIPAL
(Corporate Officer)
This Document is the property of
the Lake County Recorder!

LONNIE P ~~Notary~~ Public
NOTARY PUBLIC STATE OF INDIANA
LAKE CO. 1993
MY COMMISSION EXP. APR. 1, 1999
ISSUED THRU INDIANA NOTARY ASSOC.

STATE OF _____
County of _____ } ss

On this _____ day of _____, 19____, before me,
personally appeared _____, who acknowledged himself to be the

_____ of _____, a corporation,
and that he as such officer being authorized so to do, executed the foregoing instrument for the pur-
poses therein contained by signing the name of the corporation by himself as such officer.

My commission expires

19____

Notary Public


Western Surety Company

License or Permit No. _____

**LICENSE AND PERMIT
BOND**

As

of _____

State of _____

Name of Applicant _____

Address _____

Filed _____, 19____

Approved this _____

day of _____, 19____