

094667

WHEN RECORDED MAIL TO:

Household Finance Corporation  
2700 Sanders Road  
Prospect Heights, Illinois  
60070  
Attention: Susan J. Farrell  
3-5

*J*

STATE OF INDIANA, S.S. NO.  
LAKE COUNTY  
FILED FOR RECORDERS  
APR 10 2 42 PM '90  
ROBERT "BOB" FREEMAN  
RECORDER

SPACE ABOVE THIS LINE FOR RECORDERS USE

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

Household Finance Corporation III, 2700 Sanders Road, Prospect Heights, Illinois 60070, all beneficial interest under that certain Mortgage more fully described below and recorded in the Official Records in the office of the County Recorder of Lake County, Indiana State,

describing land therein as:

**Document is NOT OFFICIAL!**  
SEE ATTACHED SCHEDULE 'A'  
This Document is the property of the Lake County Recorder!

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

**STOP**

Dated March 6, 1990

State of Illinois

County of Cook

THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE OF HFC HOME EQUITY LOAN TRUST, SERIES 1988-1 - One N. State Street, Chicago, IL 60670



On March 6, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared

By: J. G. Finley SEAL

J. G. FINLEY

and JOSEPH J. MORAND personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

By: Joseph J. Morand

Deland Hansen  
WITNESS

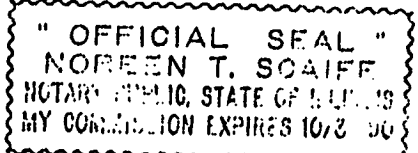
Vice President

and Trust Officer on behalf of The First National Bank of Chicago, as Trustee of HFC Home Equity Loan Trust, Series 1988-1, the trust therein named.

G. GORKA WITNESS

WITNESS my hand and official seal.

Signature Susan J. Farrell



Prepared by: Susan J. Farrell, Household Finance Corporation  
2700 Sanders Road, Prospect Heights, IL 60070

6.50  
CR

**SCHEDULE A**

**Pool:** 2  
**State:** IN  
**County:** LAKE  
**Corporate Entity:** HOUSEHOLD FINANCE CORPORATION III

| <u>Account Number</u>     | <u>Mortgagor Name</u>     | <u>Date Recorded</u> | <u>Document No.</u> | <u>Amount</u>       |
|---------------------------|---------------------------|----------------------|---------------------|---------------------|
| <del>42550116701575</del> | <del>JONES, JOHN J.</del> | <del>9/29/86</del>   | <del>970218</del>   | <del>\$15,000</del> |
| 42910116170713            | KAPPLER, BOBBIE J.        | 10/24/86             | 882118              | \$10,000            |

