FICUR TITLE

INSURANCI

3716 Van Buren St. Gary, In

SPECIAL WARRANTY DEED

ALBERT CARTHARN 1673 Patricia PL, Calumet City, Il.60409

15 116 3

THIS INDENTURE WITNESSETH: JACK KEMP, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through THIS INDENTURE WITNESSETH: JACK KEMP the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to Albert G. Cartharn, an Adult

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of , State of Indiana, to wit: Lake

Lots 5 and 6, Block 6, Jackson Park South Broadway Addition to Gary, as shown in Plat Book 6, page 50, in Lake County, Indiana.

K# 45-137-6

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show. Document is

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that to Gross Income Tax is due or payable in respect to any transfer made by this deed. This Document is the property of

IN WITNESS WHEREOF the under signed or this detil day of DECEMBER, 1989 has set his hand and seal as Field Office CHIEF PROPERTY OFFICER Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

JACK KEMP

DULY ENTERED FOR TAXATION SUBJECT STATE OF Housing and Urban Development FINAL ACCEPTANCE FOR TRANSFER BY:

Federal Housing Commissioner

Robin Findley

Hubert T. Collins

Gretta J. E11 CHIEF PROPERT eld Office AUDITOR LAKE COUNTRY Field Office, Indianapolis Ipql

STATE OF INDIANA COUNTY OF

Before me, the undersigned, a Notary Public in and for said stage and County, on DECEMBER 18, 1989 , personally appeared Gretta J. Ellis who is personally well known to me and known to me to be the duly appointed Field County, on , FHA Field Office, Indianapolis, Indiana, Office CHIEF PROPERTY OFFICER and the person who executed the foregoing instrument bearing date of DECEMBER 18, 1989 , by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office Secretary of Housing and Urban for and on behalf of JACK KEMP Development.

Witness my hand and official seal the day and year above written.

Notary Public Arnelia Wilson

commission Expires: 8-29-93

COUNTY, INDIANA

RESIDING IN Marion DAVID F. PINSKY, OFFICE OF THE GENERAL COUNSEL
This instrument was prepared under the direction of /ACTING FOR THE DIRECTOR

a Federal Housing Administration, Indianapolis, Indiana.

TICOR TITLE INSURANCE COMPANY PLEASE RETURN TO:

151 N. DELAWARE COMPANY, P.O. BOX 487

INDIANAPOLIS, INDIANA 46206

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