

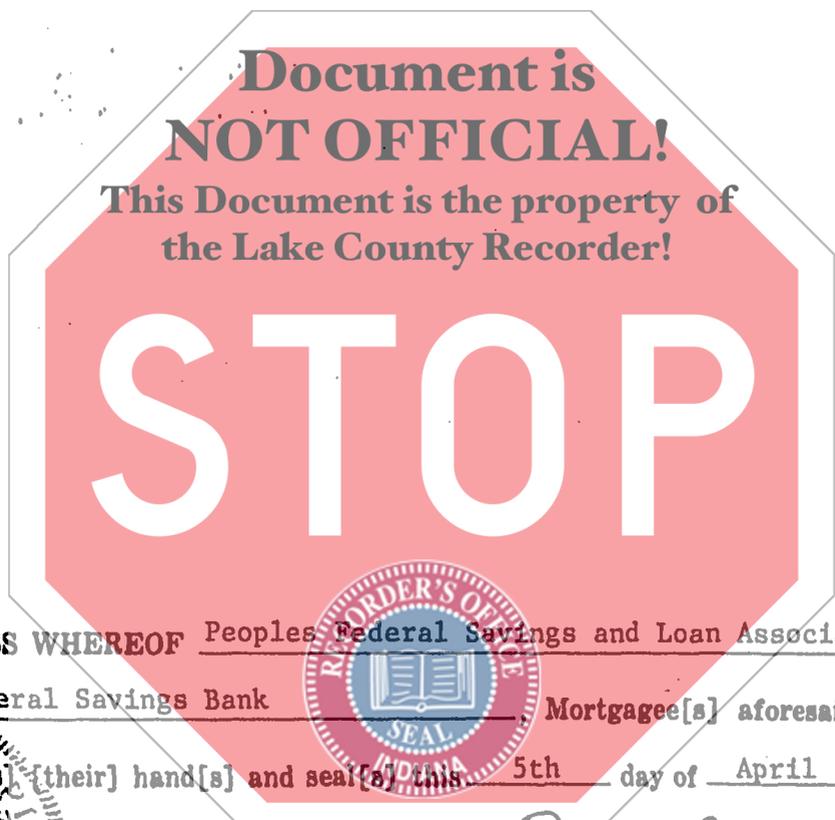
Attn: Vicki

(PARTIAL) RELEASE OF MORTGAGE

094620

This is to certify that for value received, the mortgage executed by Paul H. Ladd and David P. Ladd, as Joint Tenants with Rights of Survivorship to Peoples Federal Savings and Loan Association, N/K/A Peoples Bank, A Federal Savings Bank dated the 14th day of April, 1989, and recorded on the 27th day of April, 1989, 033907 (insert recording reference) in the Recorder's Office of Lake County, Indiana, is hereby released and satisfied [in full] [solely as to the following described real estate]:

Lots 1 and 4 in Ladd's Addition to the Town of Highland as shown in Plat Book 65, page 56 in Lake County, Indiana.



APR 10 1 07 PM '90
ROBERT "BOB" FREELAND
RECORDER

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION
STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD

IN WITNESS WHEREOF Peoples Federal Savings and Loan Association N/K/A Peoples Bank, A Federal Savings Bank Mortgagee[s] aforesaid, [has] [have] hereunto set [his] [their] hand[s] and seal[s] this 5th day of April, 1990.

Signature [Signature] (SEAL)
Printed John J. Babinec

Signature [Signature] (SEAL)
Printed Patricia J. Mrvan

STATE OF INDIANA }
COUNTY OF LAKE } SS:

Before me, a Notary Public in and for said County and State, personally appeared John J. Babinec, Vice President and Patricia J. Mrvan, Assistant Secretary, who acknowledged the execution of the foregoing (Partial) Release

of Mortgage.
WITNESS my hand and Notarial Seal this 5th day of April, 1990.
My commission expires 5/8/92
Signature [Signature]
Printed Vicki Jo Alkire
Notary Public
"Resident of Lake County"
This instrument was prepared by Patricia J. Mrvan

500 ct