THE TOWN OF

RELEASE OF MORTGAGE

Many of the State of the State

| 09 | RELEASE OF M | IORTGAGE —— |
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| . ` | The indebtedness secured by Mortgage executed by THOM HUSBAND AND WIFE | |
| • • • | to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION INDIANA, A UNITED STATE | S CORPORATION, |
| | dated JUNE 10TH, 1988 for \$. Mortgage Record No Page No Doc County, in the State of Indiana, having been fully paid and a | in the state of th |
| CERCIE | | SECURITY FEDERAL SAVINGS AND |
| | This Document is the ATTEST: The Lake County County | Recorder! By BECERRA ASST. VICE President |
| IKSUPAKCE | STATE OF INDIANA COUNTY OF LAKE SS; | STATE OF I LAFE FILED : |
| Ω | Before me, the undersigned, a Notary Public in and for said | |
| DESPART | FRANK X. BECERRA ASST. VICE President an Secretary and Treasurer of the SECURITY FEDERAL SAVI COUNTY, East Chicago, Indiana, a United States Corporation | INGS AND LOAN ASSOCIATION OF LARE & |
| | persons whose names are subscribed to the foregoing instrume | |
| | and delivered the said instrument as their free and voluntary. SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION a United States Corporation, for the uses and purposes hierein SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION a United States Corporation, to be thereto attached. | act and as the free and voluntary act of the said ON OF LAKE COUNTY, East Chicago, Indiana, set forth and caused the Corporate Seal of the said ON OF LAKE COUNTY, East Chicago, Indiana, |
| | Given under my hand and Notarial Seal this date . APRIL | .6, .1990 |
| | My Commission expires. | C. Marlene Bioins |
| | OCTOBER 1ST, 1993 | C. MARLENE BINNS Noting Public DUNTY OF RESIDENCE LAKET |
| | This instrument prepared by FDANK V DECEDDA ACCO | VICE PRESIDENT |
| ING ECT | This instrument prepared by <u>FRANK X. BECERRA ASST.</u> I: PART OF THE SOUTHEAST 1/4 OF SECTION 34, TO SEPAL MERIDAIN, IN THE TOWN OF CEDAR LAKE, LAKE AT A POINT WHICH IS 1793.8 FEET NORTH AND 514 FION AND RUNNING THENCE NORTH 181.9 FEET; THENCE T; THENCE EASR 42 FEET TO THE PLACE OF BEGINNI | OWNSHIP 34 NORTH, RANGE 9 WEST OF THE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: .5 FEET WEST OF THE SOUTHWEST CORNER OF THE NORTHWESTERLY 42.85; THENCE SOUTH |