094550

AFTER RECORDING MAIL TO: NATIONAL MORTGAGE COMPANY 4041 KNIGHT ARNOLD ROAD MEMPHIS, TN 38118 ATTN: # JENNIFER BRIGHT

THIS DUCUMENT PREPARED BY: SAM S. MARGOLIN, ATTY. 4041 KNIGHT ARNOLD ROAD MEMPHIS, TENNESSEE, 38118

ASSIGNMENT OF MORTGAGES

STATE OF INDIANA

COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNITED STATES DEPARTMENT OR HOUSING AND URBAN DEVELOPMENT, A DEPARTMENT WITHIN THE EXECUTIVE BRANCH OF THE UNITED STATES GOVERNMENT, FOR GOOD AND OTHER CONSIDERATION TO IT IN HAND AND PAIDEBY THE NATIONAL MORTGAGE COMPANY, A CORPORATION IN THE STATE OF TENNESSEE, STHE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DUES HEREBY ASSIGN, TRANSFER, SET OVER, AND CONVEY UNTO THE SAID NATIONAL MORTGAGE COMPANY, ALL ITS RIGHT, TITLE, AND INTEREST IN THE FOLLOWING MORTGAGE, FOR USE AND BENEFIT OF THE NATIONAL MORTGAGE COMPANY

05-26-65 1560

DATED

BOOK

PAGE 301

LOAN NUMBER 476110 ORIGINAL PRINCIPAL

RATE UF INTEREST

\$14,550.00

5.250 %

MORTGAGORS

DESCRIPTION OF PROPERTY

EARL G. NEAL AND RUTH V. NEAL HIS WIFE

THE NORTH 20° OF LOT 37 AND THE SOUTH 20° OF LOT 38 IN BLOCK 69 IN GARY LAND COMPANY'S FIRST SUBDIVISION

Document 1s

TO HAVE AND TO HOLD THE SAME UNTO THE SAID NATIONAL MORTGAGE COMPANY, HIS SUCCESSORS AND ASSIGNS, TOGETHER WITH ALL ITS INTEREST IN AND TO THE SAID REAL ESTATE THEREBY CONVEYED AND THE BALANCE OUE ON THE NOTES THEREBY SECURED TO HIS OWN USE AND BENEFIT FOREVER. BENEFIT FOREVER.

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE ON OR TO THE DEPARTMENT OF HOUSING AND URBANEDEVELOPMENT. A DEPARTMENT WITHIN THE EXECUTIVE BRANCH OF THE UNITED STATES GOVERNMENT IN ANY EVENT.

IN WITNESS WHEREOF THE SAID DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. A DEPARTMENT WITHIN THE EXECUTIVE BRANCH OF THE UNITED STATES GOVERNMENT HAS GAUSED THIS INSTRUMENT TO BE SIGNED AND DULY EXEGUTED BY ITS DULY AUTHORIZED REPRESENTATIVE DAY OF DECEMBER THIS THE 9TH . 1988

WITNESS

pather

STATE OF TENNESSEE

SS COUNTY OF SHELBY

OM DALE RAST

ATTURNEY IN FACT AND AUTHORIZED AGENT FOR THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT PURSUANT TO A POWER OF ATTORNEY

DATED DECEMBER 9, 1988.

BEFORE ME THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE PERSONALLY APPEARED DALE RAST, THE DULY AUTHORIZED AND ACTING REPRESENTATIVE OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, A DEPARTMENT WITHIN THE EXECUTIVE BRANCH OF THE UNITED STATES GOVERNMENT. TO ME KNOWN TO BE THE IDENTICAL PERSON: WHO SIGNED THE NAME OF THE MAKER THEREOF TO THE WITHIN AND FOREGOING INSTRUMENTS AS ITS AUTHORIZED REPRESENTATIVE, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT AND DEED OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

HITNESS MY HAND AND NOTORIAL SEAL OF OFFICE THIS 9TH DAY OF

SIGH, NUTARY PUBLIC

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