

094488

LIMITED WARRANTY DEED

48890
LAWYER TITLE INS CORP
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

THIS INDENTURE WITNESSETH that Commonwealth Mortgage Company of America, L.P. ("GRANTOR") a corporation organized under and by virtue of the laws of the State of Florida and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, of 151 North Delaware, Indianapolis, Indiana 46204, Attention: Single Family Property Disposition Branch, for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

Lot 5, Block 2, Green Lawn Addition to the City of Hammond, as shown in Plat Book 17, page 28, in Lake County, Indiana.

Tax ID Number 33-185-5, Unit #26

Commonly known as: 7212 McCook Street
Hammond, IN 46324

Subject to the taxes for the year 19 89 due and payable in 19 90 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty.

The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this deed.

IN WITNESS WHEREOF, the said Commonwealth Mortgage Company of America, L.P. has caused these presents to be signed by its Assistant Vice-President and its Corporate Seal to be hereunto affixed, attested by its Assistant Secretary this 16th day of March, 1990.

Commonwealth Mortgage Company of America, L.P.

By: Edward A. Parker
Edward A. Parker, Assistant Vice-President

Printed Name and Office

Attest: Jodi Ray
Assistant Secretary

Jodi Ray

Printed Name and Office



CORPORATE SEAL

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
APR 10 8 51 AM '90
ROBERT W. FREELAND
RECORDER

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

APR 10 1990

David N. Artois
AUDITOR LAKE COUNTY

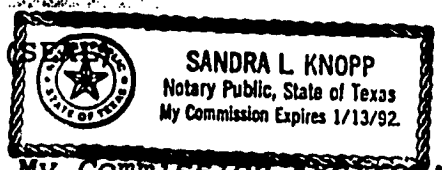
6.50
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STATE OF TEXAS)
COUNTY OF HARRIS) SS

Before me, a Notary Public in and for said County and State, personally appeared Edward A. Parker and Jodi Ray Assistant Vice-President and Assistant Secretary, respectively, of Commonwealth Mortgage Company of America, L.P. who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 16th day of March, 1990.



Sandra Knopp
Notary Public
Sandra L. Knopp
Printed Name
01/13/92
Harris

Instrument Prepared by and Mail to:

Document is NOT ORIGINAL
Kenneth W. Unterberg
Codilis & Unterberg
One Cambridge Square Building
100 East 90th Drive
Merriamville, Indiana 46410
(219) 736-8212
89-00203
This Document is the property of the Lake County Recorder!

Tax Statements To:

Secretary of Housing and Urban Development
Attn: Single Family Property Disposition Branch
151 N. Delaware Street
Indianapolis, IN 46204
FHA CASE # 151-2425615-203
Servicer: Commonwealth Mortgage Company of America, L.P.
Servicer Loan # 997393

