LAWYERS TITLE INS. CORP.

This Indenture, Made	le this 16th day of_	March	8 Chomni	ONE PROFESSIONAL CENTER SUITE 215 CHOWN POINT, IN 48507 90A. D. 19	
Stephen R. Stigli and COMMONWEALTH MORTGAGE C	. en	Sheriff of Lake Co			
of the County of Lake and State of Indi	ana of the second part.	WITNESSETH:		7	
THAT WHEREAS, At theCo			uit Court		90 8
COMMONWEALTH MORTGAGE C	OMPANY OF AMERIC	CA, L.P.		E Z	= = = = = = = = = = = = = = = = = = =
			······································	RE :: CO	
recovered by judgment of said Court, JESSE A. ROBLES	in a certain action the	erein against		1	Line O.
the sum of Forty-Six Thousand	I Five Hundred S	eventy-Eight		2001	ئ <u>ر د.</u> م
	a, for its de		44- 4-44		ars and
Dollars and	No No	Cents for	S costs in the	hat behalf avnen/	
a decree for the sale of all the interest,					
JESSE A. ROBLES					
		In and to contain D	and Wedness described	Abanala an Callana	
Lot 5, Block 2, Green I		in and to certain R the City of Ha			i, to Wit:
n = 1- 17 ==== 00 d = T =	1. a C. d		\		TO OT
Commonly known as: 721	.2 McCook Street		632NILY ENTERED FOR	FOR TRANSFER.	19
	NOTO		LIMM MORE IMMOR		
	his Documen	t is the prope	rty of ADD	10 1990	. , .
		unty Record			
		direy record	10	1 Partox	7
	A Value of the second	March March	Secretary of Application	LAKE COUNTY	
All without any relief whatever from vappears.	atuation or appraiseme		:		1.00
AND WHEREAS, Afterwards, to a copy of said judgment and decree wa Sheriff of the County of Lake, command	is duly issued, and unde		attested by the Clerk		d to the
uell the land above described, with all to JESSE A. ROBLES	he interest, estate, rigi	and this of the def	endant		
therein, or so much and such parts thei judgment aforesaid, with the interest ar	nd cost thereon; and the	t he should in like me	anner also make and a	return all interest	and so-
cruing costs thereon, and make due ret the date of the same.	urn of said writ to the	Clerit's office at the e	xpiration of one hund	red and eighty de	lys from
AND WHEREAS Said copy of jus	dgment and order of sal	e, on the 26th	day of Ja	inuary A.D.	90
Stephen R. Stiglich	Stiglich iff as aforesaid, having	then the Sheriff of	•	•	
	_A.D. 19_90 , at the				
the hours prescribed by law, at public a JESSE A. ROBLES	uction, expose to sale th	re rents, profits, issues	s and income, of said	estate of	
					
n and to said estate, and the said	commonwealth mo	RTGAGE COMPANY	OF AMERICA, L.I		
ild then and there bid the sum of For	rty-Six Thousand	Five Hundred E	ighty-Eight Do	ilars and For	ty-Fou
Cents, and no person bidding more, the COMMONWEALTH MORTGAGE C		• •	sold to the said		
		for the said sum of	Forty-Six The	ousand Five I	Hundre
Eighty-Eight	Dollar	and Forty-Fou	r Cents	its	-

_____ Dollars and Forty-Four

the highest bidder, and that being the highest price bid for the same

4889010.2				
ME Lily (3)				· .
7 7 7 0	····			
NAME OF THE PARTY	COMMONUFALT	H MORTGAGE	COMPANY OF AME	PICA I D
NOW THEREFORE, to confirm to said_		Howrond		ACON, D.T.
as Shariff as aforesaid, in consideration of said sur	Forty=	Six Thousa	nd Five Hundred	l Eighty-Eight
Dollars and For	ty-Four	Cents	to him in hand paid	by said
COMMONWEALTH MORTGAGE COMPANY	Y OF AMERICA		the receipt whereof	is hereby acknowledged, as
provided by law hath GRANTED, BARGAINED AN	VD SOLD, and dol			ATM BEST CONTEST AND
				OREVER, all the following
Real Estate situate in the County of Lake and Sta Lot 5, Block 2, Green Lawn Ad	ddition to the	he City of		own in Plat
Book 17, page 28, in Lake Cou Commonly known as: 7212 McCo	unty, Indian ook Street,		46324.	
THE STATE OF THE S	Docui	nent is	3	
THE THE PARTY OF T	OT OF	FICIA	AL!	
	Document in Lake Cou			
·	Lake Cou	mty Acco	ruci:	
TO HAVE AND TO HOLD, All and singular COMMONWEALTH MORTGAGE. COMPANY			1 July 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	d assigns, forever, in as full
and ample a manner as the same was held by	JESSE A. ROB	LES	188, 200, 120, 120, 120, 120, 120, 120, 120	u designe, torever, an designe
immediately before the execution of	f the mortgage m tephen R. St		A CONTRACTOR OF STREET	
in witness whereof, the said stand and seal, the day and year above written		MS OF C	AS SINGEST	foresaid, has hereunto set
			Sheriff	ake County, Indiana.
State of Indiana, Lake County, ss: BEFORE ME: KATHERINE FACK	THE WAY	NOTARY PUB	LTC (n.and	for said County, personally
came Stephen R. Stiglich	The state of the s	Million		going conveyance to be his
yoluntary set and deed as such sheritt.	VHEREOF, I here	eunto subscribe :	my hame, and affix r	ny official seal of office, this
February 24, 1991	16th	day	March	D. 19 90
	amad	KATHERINE	FALK - LAKE CO	UNTY
THIS INSTRUMENT PREPARED BY I	DONNA M. GIL	LAM		
HAY THE STATE OF		Ä	E	
			County	19.
COMPANY COMPANY	70	, X	Lake	
	Record	o'clock	for	ex etion
lich sheriff TO South 10-432	for of	9	corder	Ž
Stigl H MOR P. 77721	Received	Recor	140	
LTH L.P 1X 1X	2	₽. ₽		Duly Enter
ONWEA ICA, ICA, ICA,		orded		
Stephen R. Stiglich Sherff TO TO COMMONWEALTH MORTGAGE AMERICA, L.P. \$425 West 4329p South Houston, IX 77210-432 BEED ON D		A.D. 19	g,	
N N N N N N N N N N N N N N N N N N N	T T	A.D.	96	!