

Mountaineer Hall Bld
5243 Hodman Ave Hind
46320

094771

Satisfaction of Mortgage

THIS CERTIFIES, That a certain Mortgage executed by WA-KO, INC.

to FIRST FEDERAL SAVINGS BANK OF INDIANA, A United States Corporation, on the 24TH day of OCTOBER, 1989
calling for \$ 100,000.00, and recorded in Mortgage Record No. _____
as Document No. 604275 of the records of Lake County, State of Indiana, has been fully paid and satisfied and the
same is hereby released.

STATE OF INDIANA
LAKE COUNTY
FILED
APR 10 8 49 AM 1990
ROBERT J. BOZEMAN
RECORDER

150602

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IN WITNESS WHEREOF, said FIRST FEDERAL SAVINGS BANK OF INDIANA, a United States corporation, has caused
this instrument to be executed by its duly authorized officers and its corporate seal to be affixed hereunto;
this 29TH day of DECEMBER, 1989.

By Karen R. Matthews
KAREN R. MATTHEWS BANKING OFFICER

By Craig S. Pratt
CRAIG S. PRATT Asst. Vice-President

State of Indiana }
County of Lake } ss.

Before me, the undersigned, a Notary Public in and for said county, this 29TH day of DECEMBER 1989
FIRST FEDERAL SAVINGS BANK OF INDIANA, A United States Corporation, by KAREN R. MATTHEWS Asst. Vice-President,
and CRAIG S. PRATT and who as such officers, for and on behalf of and as the act of said Association,
acknowledged the execution of the annexed Satisfaction of Mortgage.

Witness my hand and notarial seal.

My Commission expires: March 8, 1991

Prepared by: MARGARITA THOMPSON

Theresa A. Kacmar
THERESA A. KACMAR, Lake County Resident, Notary Public

TICOR TITLE INSURANCE
Crown Point, Indiana

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