

094469

ASSIGNMENT OF MORTGAGE

*Handwritten mark resembling a stylized 'R' or 'H'.*

For the value received, Suburban Mortgage Co., Inc. (Assignor) hereby assigns, transfers, sets over and delivers to Trustcorp Mortgage Company (Assignee) a certain Mortgage dated 3/16/90, executed by Frank A. Lazzaro, a single person, the Mortgagor therein, to Assignor as the Mortgagee therein, and duly recorded on March 23, 1990 in Mortgage Record Doc. #090937, page \_\_\_\_\_, in the Lake County, Indiana, Recorder's Office, together with the note or notes therein described which such mortgage secures. This assignment is made without recourse and without warranties.

In witness whereof Suburban Mortgage Co., Inc. has hereunto set its hand and seal this 16th day of March, 1990.

Suburban Mortgage Co., Inc.

-SEE ATTACHED LEGAL DESCRIPTION

Document is

**NOT OFFICIAL**

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ATTEST:

Ruby Niepokoj  
Ruby Niepokoj  
Secretary

STATE OF INDIANA

COUNTY OF LAKE

SS:

Before me, a Notary Public in and for said County and State, personally appeared Leonard Niepokoj and Ruby Niepokoj known to me to be the President and Secretary respectively, of Suburban Mortgage Co., Inc., who acknowledged the execution of the foregoing Assignment of Mortgage for and on behalf of said Corporation and who, being first duly sworn, stated that they are duly authorized to execute such Assignment by resolution of the Corporation's Board of Directors.

Witness my hand and Notarial Seal this 16th day of March, 1990.

My commission expires:

10/13/90

Catherine A. Kasarda  
Catherine A. Kasarda

This instrument was prepared by: Leonard Niepokoj Lake Co. Res.

SUBURBAN MORTGAGE CO., INC.  
8300 Broadway  
Merrillville, Indiana 46410

STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORDING  
APR 10 8 45 AM '90  
ROBERT "BOB" FREELAND  
RECORDER

6.50  
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NOT OFFICIAL!**

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the Lake County Recorder!**

The West 300 feet of the following described parcel: Part of the Northwest 1/4 of the Southeast 1/4 of Section 27, Township 36 North, Range 9 West of the 2nd Principal Meridian, in the Town of Highland, Lake County, Indiana, described as beginning at the Southwest corner of the North 1/2 of the Northwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of said Section 27; thence North 80 feet; thence East 300 feet; thence North 52 feet; thence East 364 feet; thence South 132 feet; thence West 664 feet to the place of beginning.

**STOP**

