094467

RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a Mortgage executed by ALDON BUILDERS, INC. to AMERICAN SAVINGS, FSB, for the amount of \$1,075,000.00, dated July 28, 1988, and recorded July 29, 1988 as Document No. 989540, in the records of Lake County, Indiana, is hereby released and satisfied only as to the following described real estate, to-wit:

Part of Lot 9 in Brandonwood Lakes Townhomes, in the Town of Schererville, as per plat thereof, recorded in Plat Book 64, page 36, in the Office of the Recorder of Lake County, Indiana, as described as follows:

Beginning at the Southwest corner of said Lot 9, thence North 89°27'50" East along the South line of said Lot 9 a distance of 59.52 feet; thence North 00°32'110" West 1915.0 feet to the North line of said Lot 9, thence South 89°27'50" West, 22.96 feet, thence South 40°58'10" West 30.40 feet; thence South 09°33'12" West, 93.68 feet to the point of beginning. Said part of Lot 9, is indentified in the practical property of the point of beginning.

Dated this 4th day of April, 1990.

AMERICAN GAVINGS, PSB

By: Clement B Knapp, J

Denise L. Knapp,

ATTEST:

L. Green, Sr. Vice President

STATE OF INDIANA)

COUNTY OF LAKE

Before me, the undersigned Notary Public, in and for said County and State, this 4th day of April, 1990, personally appeared Clement B. Knapp, Jr., President, and L. Green, Sr. Vice President, for and on behalf of American Savings, FSB, and acknowledged the exclusion of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL.

My Commission Expires: 2/1/94 County Residence: Lake

Prepared by: Clement B. Knapp, Jr., Attorney at Law

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