

15-1296-B
MAIL TAX BILLS TO:
2850 - 165th St.
Hammond, In. 46323

TAX KEY NO.:

SPECIAL WARRANTY DEED

094462

THIS INDENTURE, made this 29th day of March, 1990 by and between CITICORP MORTGAGE, INC., a corporation organized and existing under the laws of the United States, by its duly authorized Vice President, hereinafter called GRANTOR and ANTHONY P. KOUFOS hereinafter called GRANTEE.

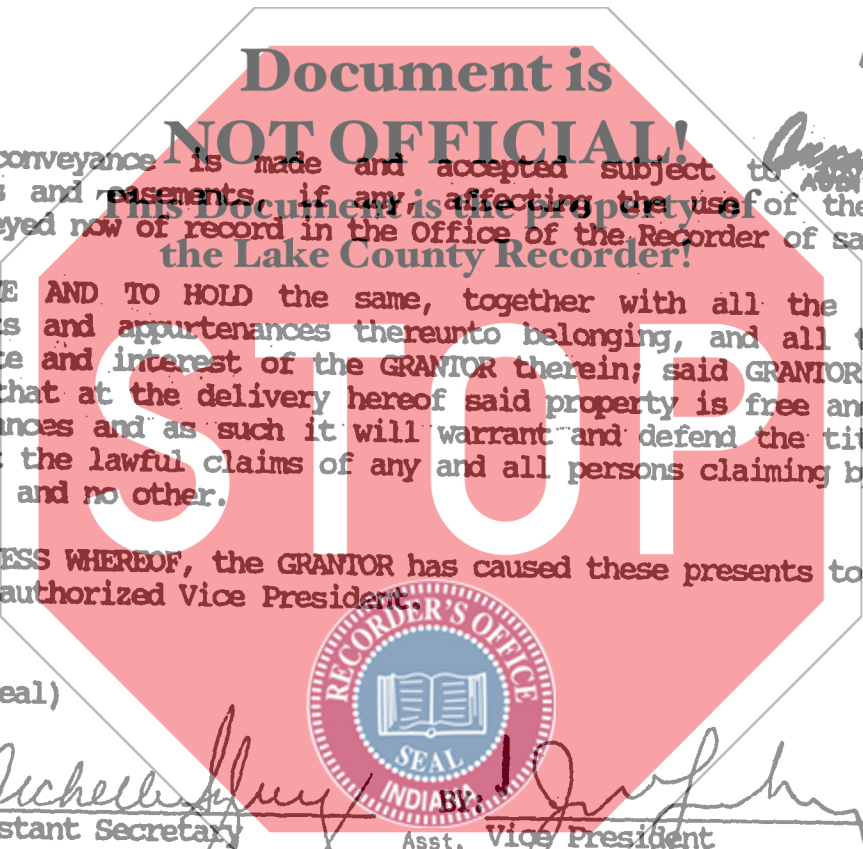
WITNESSETH:

That GRANTOR, in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, has bargained, sold, granted, and conveyed, and by these presents does hereby bargain, sell, grant and convey unto the GRANTEE, forever, all the tract, piece, or parcel of land lying and situated in Lake County, State of Indiana, to-wit:

See Attached Sheet for Legal Description

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

APR 6 1990



This conveyance is made and accepted subject to Anthony P. Koufos restrictions and easements, if any, affecting the use of the property herein conveyed now of record in the Office of the Recorder of said County.

TO HAVE AND TO HOLD the same, together with all the tenements, hereditaments and appurtenances thereunto belonging, and all the right, title, estate and interest of the GRANTOR therein; said GRANTOR covenants and agrees that at the delivery hereof said property is free and clear of all encumbrances and as such it will warrant and defend the title to the same against the lawful claims of any and all persons claiming by, through or under it, and no other.

IN WITNESS WHEREOF, the GRANTOR has caused these presents to be signed by its duly authorized Vice President.

(Corporate Seal)

ATTEST: Michelle Syberg Assistant Secretary
Joseph Leahy Asst. Vice President

Michelle Syberg, Asst. Secretary)
STATE OF Missouri)
COUNTY OF St. Louis)

STATE OF INDIANA/S.S. NO. _____
LAKE COUNTY
FILED FOR RECORD
APR 10 10 48 AM '90
ROBERT B. FREELAND
RECORDER

BEFORE ME, a Notary Public in and for said County and State, on this 29th day of March, 1990, personally appeared Joseph Leahy, Asst. Vice President to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice President, and acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.
and Michelle Syberg, Assistant Secretary

Margie Gilliland
Notary Public

in and for _____ County

My Commission Expires: _____

THIS INSTRUMENT PREPARED BY: THOMAS K. HOFFMAN, Attorney at Law
Crown Point, IN 46307

000197

MARGIE GILLILAND
NOTARY PUBLIC STATE OF MISSOURI
ST. CHARLES COUNTY
MY COMMISSION EXP. FEB. 18, 1994

650
71

EXHIBIT A

LEGAL DESCRIPTION

Parcel I:

A Part of Lot 16, in Block 21, Junedale Subdivision, as per plat thereof, recorded in Plat Book 19 page 3, in the Office of the Recorder of Lake County, Indiana, more particularly described as follows:

Beginning at the Southeast corner of said Lot 16 thence North 31.62 feet along the East line of said Lot; thence West 24.72 feet parallel with the South line of said Lot to a point; thence West 24.275 feet to a point 31.13 feet North of the South line of said lot thence West parallel with the South line of said Lot to the West line of said lot; thence South 31.13 feet along the West line of said Lot to the Southwest corner thereof; thence East 126.34 feet along the South line of said Lot to the place of beginning.

KEY # 45-155-16

Parcel II:

20 feet by parallel lines off the entire South side of Lot 17 and a part of Lot 16 in Block 21, Junedale Subdivision, as per plat thereof, recorded in Plat Book 19 page 3, in the Office of the Recorder of Lake County, Indiana, that part of Lot 16 being more particularly described as follows: Beginning at the Northeast corner of said Lot 16, thence South along the East line of said Lot 16 to a point 31.62 feet North of the South line of said Lot 16; thence West parallel with the South line of said Lot a distance of 24.72 feet to a point; thence West 24.275 feet to a point 31.13 feet North of the South line of said lot; thence West parallel with the South line of said lot to the West line of said lot; thence North along the West line of said lot to the Northwest corner thereof; thence East 126.34 feet along the North line of said lot to the place of beginning.

KEY # 45-155-17

