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M	v	N.	ST.	
181	$\overline{}$	L JR	H.	
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SATISFACTION OF MORTGAGE

094	949				
THIS CERTIFIES, That a c	ertain Mortgage executed	by DAVID E. BU	JRNEY AND STELL	A M. BURNEY	,
HUSBAND AND WIFE					
to t	ne PEOPLES FEDERAI	SAVINGS AND L	OAN ASSOCIATIO	ON, now known	as,
PEOPLES BANK, A FEDERAL					rica,
on d	ay ofDecer	, 19 <u>/2</u> c	alling for $\frac{22,50}{}$	0.00	
and recorded in Mortgage Record			office of Lake Count	y, State of India	ina,
has been fully paid and satisfied	-				
IN WITNESS WHEREOF,					
signed by its				orporate seal to	be
hereunto affixed and attested by			*		
this16th	Doctarri	LUZZU ZU		ch , 19.90	1
/	PEOPLES FEDE				I
T	his Document is	K/A Peoples B	nk, A Federal	Savings Ba	nk
	the Lake Cour			•	
	the Lake Coul	By John J.S	·) alleners		
Altest:		John J. S.	Babinec V	ice President	
				MAR ROBE	9
() + · · ()	D			MAR 21 Robert	
By Patricia J. Wvan	Assitant Se	ecrotury		790 RECC	
Being re-recorded to)	100.7
STATE OF INDIANA, SS:	TULUTU TO THE TOTAL THE TOTAL TO THE TOTAL TOTAL TO THE T	ES COLO		R AR	377
COUNTY OF LAKE				وًى عِيْدُ	8 Y
A Section 1			tary Public in and		
	this 16th day John J. Babin		irch ,19 90 Po Patricia J.		red
	personally known to	ANGU	/.Idelicia o	2 5 _{v1}	
	President and	ne to be the		ssistant Secret	
	respectively, of the P		AL SAVINGS AND	LOAÑ ASSOC	IAC T
Z	" TION, now known a Munster, Indiana, and				
	and delivered the anno	exed satisfaction of r	nortgage, and cause	the corporate	Beal S
6/0/2/5	of said corporation to Directors of said corp				
	voluntary act and dec	•		72	
	set forth.				
WITNESS MY HAND and office	cial seal.	-farma	M. Mast	hama I	
		Laura M. Ma	artinie	Notary Public O	0
••	/15/00			6.0	0
My Commission Expires10, "Resident ofLake	/15/90 County"			B.	,
Prepared By: Patricia J.	•				W