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Net Co.
TICOR TITLE INSURANCE
Highland, Indiana
151415
STARWICK

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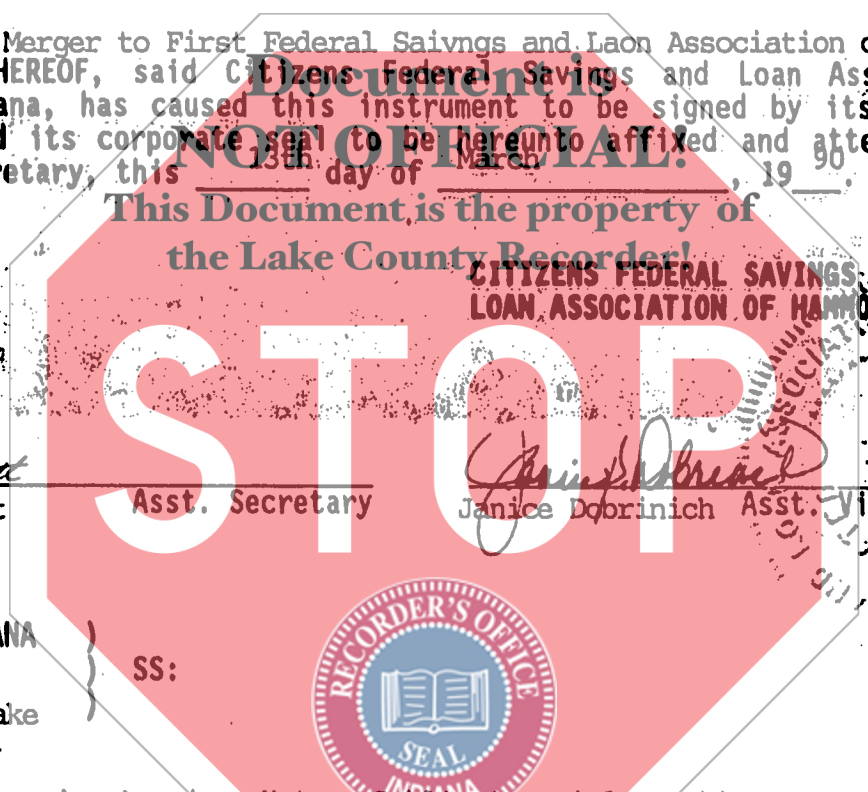
SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by DALE L. PENDER and KAREN M. PENDER husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 23rd day of August 19 73 in the amount of \$ 19,600.00 and recorded in Mortgage Record No./Plat Book page as Document No. 217970 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot Six (6) Block Ten (10) Ellendale 3rd Addition to the Town of Highland, as shown in Plat Book 34, page 94, in Lake County, Indiana.

*Successor by Merger to First Federal Savings and Loan Association of East Chicago. IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 13th day of March, 19 90.

This Document is the property of the Lake County Recorder!



Attest:

JoAnne Pickett
JoAnne Pickett

Asst. Secretary

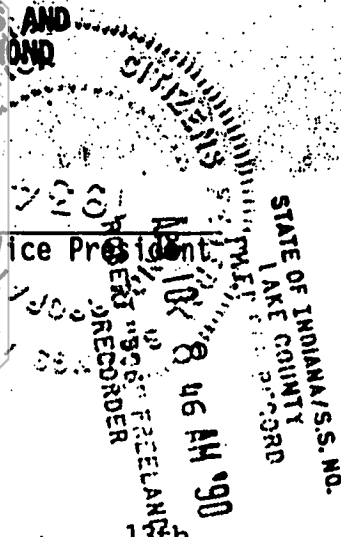
Janice Dobrinich
Janice Dobrinich

Asst. Vice President

STATE OF INDIANA

COUNTY OF Lake

SS:

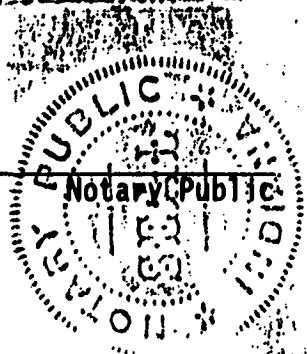


Before me, the undersigned, a Notary Public in and for said County, this 13th day of March, 19 90, personally appeared Janice Dobrinich and JoAnne Pickett

personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Arlana Voss
Arlana Voss



My Commission Expires 10-03-93

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey Asst. Vice President
Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321

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