

86742020331
TICOR TITLE INSURANCE
Highland, Indiana
151829- Spivey

SATISFACTION OF MORTGAGE

094442

THIS CERTIFIES, that a certain Mortgage executed by Anthony J. Durso

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 23rd day of January 1988 in the amount of \$132,600.00 and recorded in Mortgage Record No./Plat Book page as Document No. 962570 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 29, Twin Creek, Block Three, to the Town of Munster, as shown in Plat Book page 130, in Lake County, Indiana.

STATE OF INDIANA/S.S. NO. _____
LAKE COUNTY
FILED FOR RECORD
APR 10 8 46 AM '90
ROBERT W. FREELAND
RECORDER

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 27th day of March, 1990.

This Document is the property of
the Lake County Recorder

CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND

STOP

Attest:

JoAnne Pickett
JoAnne Pickett

Asst. Secretary

Sherry L. Akey
Sherry L. Akey

Asst. Vice President

STATE OF INDIANA
COUNTY OF Lake

SS:



Before me, the undersigned, a Notary Public in and for said County, this 27th day of March, 1990, personally appeared Sherry L. Akey and JoAnne Pickett personally known to me to be

the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal



Arlana Voss
Arlana Voss Notary Public

My Commission Expires 10-03-93
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey Asst. Vice President
Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321

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