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TICOR TITLE INSURANCE  
Highland, Indiana  
# 151829 - SPIVEY

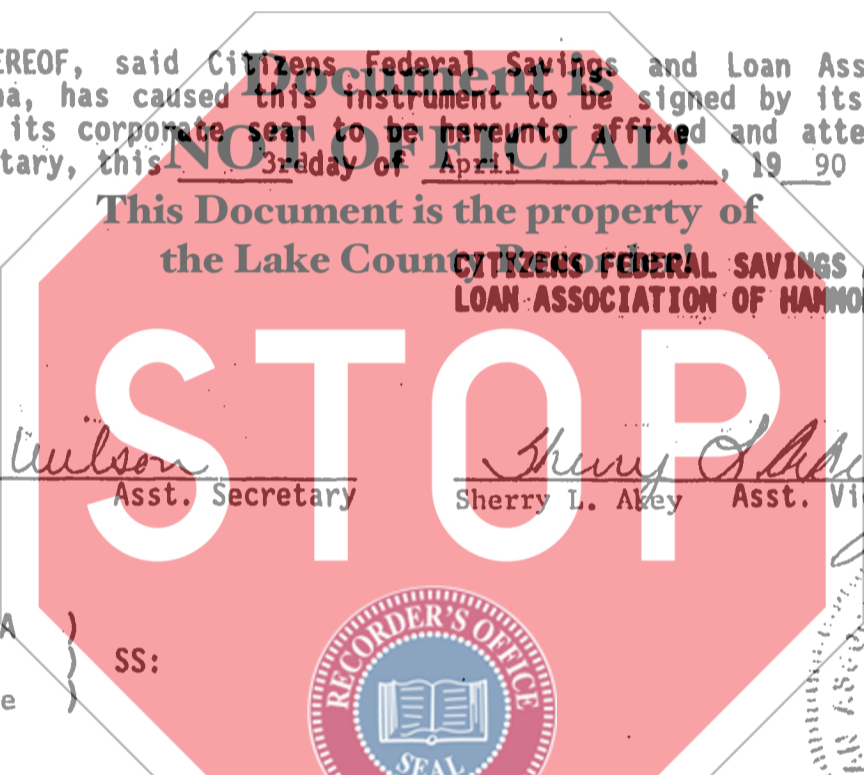
094441 SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Anthony J. Durso

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 13th day of November 19 89 in the amount of \$ 262,000.00 and recorded in Mortgage Record No./Plat Book        page        as Document No. 069607 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 29 in Twin Creek Block Three, to the Town of Munster, as per plat thereof, recorded in Plat Book 49, page 130, in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 3rd day of April, 19 90



This Document is the property of  
the Lake County Recorder  
CITIZENS FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF HAMMOND

STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
APR 13 4 46 AM '90  
ROBERT B. FREELAND  
RECORDER

Attest:

Kathleen Wilson Asst. Secretary      Sherry L. Akey Asst. Vice President  
Kathleen Wilson      Sherry L. Akey

STATE OF INDIANA }  
COUNTY OF Lake }

SS:



Before me, the undersigned, a Notary Public in and for said County, this 3rd day of April, 1990, personally appeared Sherry L. Akey and Kathleen Wilson personally known to me to be

the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Rhonda J. Ward  
Rhonda J. Ward Notary Public

My Commission Expires 2-8-93  
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President  
Citizens Federal Savings & Loan Assn.  
707 Ridge Road  
Munster, IN 46321

60007  
APR 13 5:00  
STATE