Con 15/18/ Suman 84700017414

SATISFACTION OF MORTGAGE

094335 HIS CERTIFIES, that a certain Mortgage executed by	
in the amount of \$22,000.00 are page as Document No. 410 County, State of Indiana, has	LOAN ASSOCIATION of Hammond, Indiana, a corpora- erica, on 31st day of May 1977 nd recorded in Mortgage Record No./Plat Book 1253 in the Recorder's Office of Lake been fully paid and satisfied and the same is in mortgage affects the following described real
estate: The West Half of the Southwest Quarter of West of the 2nd P.M. Southwest Quarter of Northwest corner then Quarter of Northwest Half of Southwest Quarter; thence North Town of Griffith Lak	following real estate: Part of the West Half of West Half of Northwest Quarter of Section 26, Township 36 North, Range 9, described as beginning at a point on the West Line of said Northwest Quarter, said point being 264.18 feet South of the reof: thence East Parallel to the North line of said Southwest Quarter 333.31 to the East line of said West Half of West arter of Northwest Quarter: Thence South on said East Line 66.04 on said West line of Southwest Quarter of Northwest on said West line 66.04 to the place of beginning, all in the
IN WITNESS WHEREOF, said Citi Hammond, Indiana, has caused to President, and its corporate s Assistant Secretary, This Dol	zens Federal Savings and Loan Association of his instrument to be signed by its Asst. Vice eal to be hereunto affixed and attested by its the hereunto affixed and attested by its appropriate the hereunto affixed and attested by a subject to the hereunto affixed and attested by a subject to the hereunto affixed and attested by a subject to the hereunto affixed and attested attention and attested attention and attention affixed and attention a
the La	citizens federal savings and Loan association of Hannond
Attest:	ROB ROBERT
Johne Pickett Asst. Sec	retary Sherry L. Akey/ Asst. Vice President
	TO THE PARTY OF TH
STATE OF INDIANA COUNTY OFLake	The second secon
day of <u>March</u> , 19 and JoAnne Pick	otary Public in and for said County, this 90 , personally appeared Sherry L. Akey ett personally known to me to be
the Assistant Vice President CITIZENS FEDERAL SAVINGS AND LO acknowledged that as such office faction of mortgage, and cause affixed thereon, pursuant to t	and Assistant Secretary respectively, of the AN ASSOCIATION of Hammond, Indiana, and severally ers, they signed and delivered the annexed satisde the corporate seal of said corporation to be he authority of the Board of Directors of said voluntary act and as the free and voluntary act
and deed of said corporation, f	or the uses and purposes therein set forth
WITNESS MY HAND and official se	Arlana Voss Notary Public;
My Commission Expires	A A STATE OF THE S
County of Residence <u>Lake</u>	
THIS INSTRUMENT PREPARED BY:	Sherry L. Akey Asst. Vice President Citizens Federal Savings & Loan Assn.
	707 Ridge Road Munster, IN 46321

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