80/66019-34 \$0/66019-34 Con 15/823. Kuch

MOR'TGAGE

| THIS CERTIFIES, that a certain Mo Joseph J. Grzybowski and Sandra J. | ortgage executed by Grzybowski, husband and wife |
|---|--|
| to CITIZENS FEDERAL SAVINGS AND I tion of the United States of Amer in the amount of \$ 45,500.00 and | LOAN ASSOCIATION of Hammond, Indiana, a corpora- rica, on <u>24th</u> day of <u>October</u> 19 <u>77</u> d recorded in Mortgage Record No./Plat Book |
| page as Document No. 4356 County, State of Indiana, has thereby released. Whereas, said estate: | in the Recorder's Office of <u>Lake</u> been fully paid and satisfied and the same is mortgage affects the following described real |
| Lots 11, 12 and 13 in Block 4, as marked and laid down in the recorded plat of Kenwood Addition to Hammond, Lake County, Indiana, as the same appears of record in Plat Book 10, page 17, in the Recorder's Office of Lake County, Indiana. | |
| Hammond, Indiana, has caused the President, and its corporate se Assistant Secretary, this 23rd | cens Federal Sayings and Loan Association of its instrument to be signed by its Asst. Vice at to be hereunto affixed and attested by its day of March 1990. |
| | ment is the property of |
| tne Lak | LOAN ASSOCIATION OF HAMMOND. |
| Attest: | |
| | 7281 |
| MANNE Pickett Asst. Secre | Sherry L. Mey Asst. Vice President of |
| | |
| STATE OF INDIANA | THE CONTRACT OF THE PARTY OF TH |
| COUNTY OF Lake | ORDET US 15 1 15 1 15 1 15 1 15 1 15 1 15 1 1 |
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| Before me, the undersigned, a Norday of March 199 | tary Public in and for said County, this <u>z</u> 3 |
| and <u>JoAnne Picke</u> the Assistant Vice President | personally known to me to be and Assistant Secretary respectively, of the |
| CITIZENS FEDERAL SAVINGS AND LOAD acknowledged that as such officer | and Assistant Secretary respectively, of the N ASSOCIATION of Hammond, Indiana, and severally rs, they signed and delivered the annexed satis- |
| faction of mortgage, and caused | the corporate seal of said corporation to be e authority of the Board of Directors of said |
| corporation, as their free and v | oluntary act and as the free and voluntary act |
| and deed or said corporation, to | r the uses and purposes therein set forth. |
| WITNESS MY HAND and official sea | |
| | Les milas |
| | Arlana Voss Notary Public |
| My Commission Explines 10-03-9 | <u>13</u> |
| County of Residence Lake | |
| | |
| | Cherry L. Akey Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster IN 46321 |
| distribution of | Munster, IN 46321 |

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