This is		D. No	72599	Release No	25504
	Vice President SATISFACTION OF				Box 200
	THIS CERTIFIES, That a certain mortgage executed by ARRAION RANGE AND MARJORIE RANGE,				
	HUSBAND AND WIFE	. .			
to GARY NATIONAL BANK, NOW KMOWN AS GAITTR BANK, N.A. Assigned to FNMA, BOOK #1683, Page 32, Cated 176768 1S					
	on the _25th day of ctober 19	FIC	itting for t	he payment of the	principal sum of
	\$ 17,200.00 , and recorded in Mortgage Record No	the 16	80 Foner	age of 9h	, in the records
t	of Lake County, State of Indiana, has been fully paid and satisfied and is hereby fully released.				
	WITNESS the hand and seal of the undersigned by and the	rough_	J. L. E	MERSON	as its
	VICE PRESIDENT , and LARRY M. E	BENNER	a	s its MORTGAGE BA	NKENG OFFICER
	and its corporate seal affixed this day of		AINERBAN	90	OF THUMAN
	Attests 12 11 12 12 1	By		China	AN THE STATE OF TH
	Lawre M. Benner	800	L. Ener	son President	, s
	As its Mortgage Banking Officer	As As	its Vice	Filestuciu	<u> </u>
4	STATE OF INDIANA, LAKE COUNTY, SS:				
'	Before me, the undersigned, a Notary Public in and forsald March 19 90 , came L. Emerson	d County ar	nd State, this	1st ry M. Benner	day of
	/), as Vice President	and Mo	ortgage	Banking Officer	•
	respectively, of GAINER BANK, each of whom, in behalf of said Gainer Bank, acknowledged the execution of the above and foregoing				
	satisfaction of mortgage.				~ 00
	WITNESS my hand and official seal.	t	Edibi	Mulli.	100 W
	My commission expires 3/20/92 Lake	~~~~		7 <i>f</i> =	Notary Public 4

Robbi Mullins