

LOT 18, BLOCK 2, EAD'S SCHOOL SECOND ADDITION TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 30, PAGE 96 IN THE OFFICE OF THE RECORDER OF LAKE CO., IN.

FA-2825 p1

Return to:  
First American Title Insurance Company  
5265 Commerce Drive  
Indianapolis, IN 46307

001267

# SATISFACTION OF MORTGAGE

**This Certifies, That a certain Mortgage executed by FRANK J. AND NANCY A. LE DONNE.....**  
HUSBAND AND WIFE

..... TO BANK OF HIGHLAND.....

..... 2611 HIGHWAY AVE..... HIGHLAND, INDIANA..... 46322.....

on ..... 7TH ..... day of FEBRUARY 19 85 ..... calling for \$136,000.00 ..... and recorded

in Mortgage Record No. 791633 Lake County Recorder LAKE ..... County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand ..... and seal ..... this 31ST ..... day of MARCH

BANK OF HIGHLAND  
BY: *Fred Triezenberg*  
FRED TRIEZENBERG, VICE PRESIDENT

ROBERT  
APR 9 1990  
FILED  
LAKE CO. IN.  
APR 9 1990

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 31ST  
day of MARCH 1990, APPEARED  
FRED TRIEZENBERG, VICE PRESIDENT FOR BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

*Janice L. Balkema* Notary Public.  
JANICE L. BALKEMA

COUNTY OF RESIDENCE: LAKE  
My Commission expires MAY 16, 1993  
This instrument prepared by: FRED TRIEZENBERG, VICE PRESIDENT

5.00

