FA-2895 PC			Return to: First American Titl	e Insurance Company
S 094364	RELEASE OF	MORTGAGE	5265 Commerce Di Crown Point, IN 4	rive
This certifies, that a certain	mortgage execu	ated by Donal	d Gorball & Cher.	
	of Lowell	·	, County o	f Lake
State of	Indiana	**************************************		Securities
			(Corporate n	ame and addres
corphin des, Ther.	<u> </u>		Lake	
· • • • • • • • • • • • • • • • • • • •	, on the 20th	day of	March	, 1989
(State)				
securing the principal sum of \$_			ecorded in Mort	gage Book
Page	028170 1000 AF	in the Office	ce of the Record	er
			(Record	ling Official)
Lake		iana	, has been full	y paid and
	▼	tate)		
satisfied, and same in hereby re	eleased.			
IN WITNESS WHEREOF, the authorized officer this 19 90		day of March	es hand by its pro	
	is Document is the Lake Coun	the property	Corporate Name	ITIES CORP
STATE OF INDIANA COUNTY OF LAKE	SS:	Branch Man	ager and Attorner rgaret M. Krefilo	The state county,
The undersigned, a Notary Pu	ablic, in and for	the State and C	ounty aforesaid;	does hereby
certify that the foregoing Releas	e was this day r	roduced to me i	n said County ai	id Sate and
acknowledged by Margaret M.	Kredlo			<i>J</i>
Branch Manager and Attorney-in	-Fact, of said	American Genera	1 Fianance, Inc.	,
to be the act and deed of America	can General Fian	ance, Inc.	porate Name)	,
		rporate Name		
Attorney-in-Fact.	garet M. Kredlo	unt autoritaministrami	Branch 1	Manager and
IN WITNESS WHEREOF, I ha	ve hereunto set	•	al this 29th	day of
	1	My Commission	expires: 11/19/91	Control of the contro
	ī	Musienes C Notary Public, L	There rett;	County,

Joann Pr. Clay of

INDIANA

State of __

This instrument was prepared by ______ Joanne M. Clough

County of Residence