

FA-2813

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First American Title Insurance Company  
5265 Commerce Drive  
Crown Point, IN 46307

094362

# RELEASE OF MORTGAGE

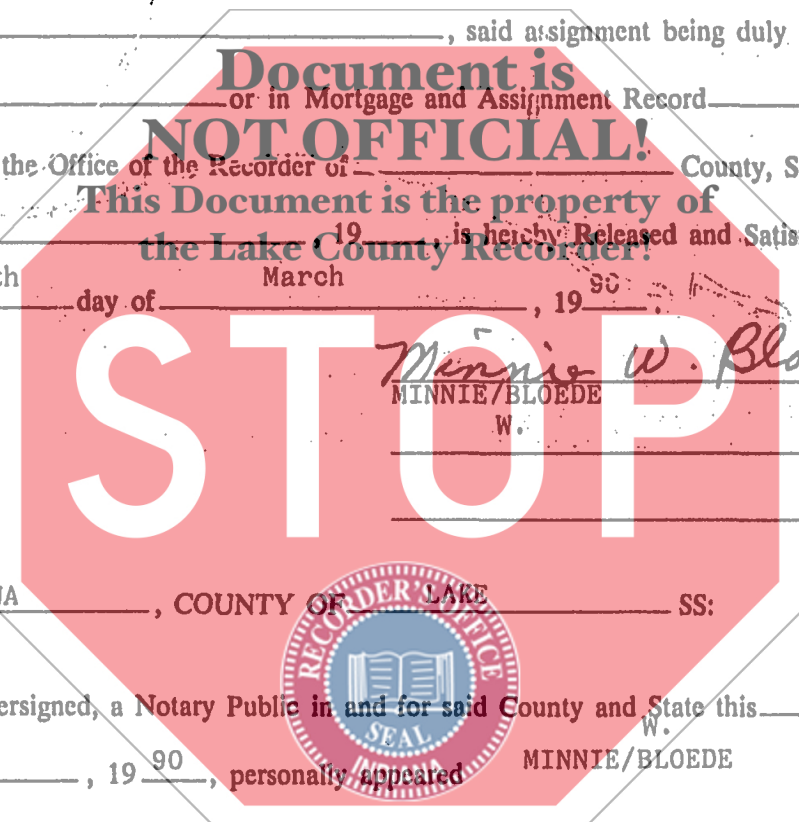
For a valuable consideration, it is hereby certified that a certain mortgage executed by \_\_\_\_\_  
CAROLINE S. NELSON A/K/A CAROLINE NELSON

\_\_\_\_\_, on the 27th day of March 19<sup>87</sup>, securing the principal sum of Twenty Thousand Dollars Dollars (\$ 20,000.00 )

which mortgage was duly recorded as Document Number 909208 or in Mortgage Record \_\_\_\_\_ at pages \_\_\_\_\_ in the office of the Recorder of Lake County, Indiana, on 30th day of March, 19<sup>87</sup>, and subsequently assigned on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_ to the \_\_\_\_\_

\_\_\_\_\_, said assignment being duly recorded as Document Number \_\_\_\_\_ or in Mortgage and Assignment Record \_\_\_\_\_ at page \_\_\_\_\_ in the Office of the Recorder of \_\_\_\_\_ County, State of Indiana on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_ is hereby Released and Satisfied.

Dated this 13th day of March, 19<sup>90</sup>



STATE OF INDIANA / S.S. NO. \_\_\_\_\_  
LAKE COUNTY  
FILED FOR RECORD  
M 9 2 00 PM '90  
ROBERT "BOB" FREELAND  
RECORDER

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of March, 19<sup>90</sup>, personally appeared MINNIE/BLOEDE

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: December 13, 1992

*Edwin T. Brown, Jr.*  
EDWIN T. BROWN, JR.  
NOTARY PUBLIC  
Resident of Lake County, Indiana

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS:  
Before me the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_, President and \_\_\_\_\_, Secretary known to me to be such Officers of \_\_\_\_\_ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

My commission expires: \_\_\_\_\_ NOTARY PUBLIC

This instrument was prepared by BROWN & BROWN ATTORNEYS, EDWIN T. BROWN, JR., Attorney At Law  
8585 Broadway, Suite 745, Merrillville, IN 46410

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