R-61025

Attr: fat Peoples Bank, FSB
9204 Columbia Avenue
Munster, Indiana 46321

SATISFACTION OF MORTGAGE

094297

THIS CERTIFIES, That a certain Mortgage executed by William R. Rivich and Anna M. Rivich,	_
husband and wife	
to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known a	s.
PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America	a,
onday of	_
and recorded in Mortgage Record No. 489592 Page 275 in the Recorder's office of Lake County, State of Indiana Mortgage Record No. 1436 has been fully paid and satisfied and the same is hereby released.	1,
IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to b	e
signed by itsPresident and its corporate soul to b	,
hereunto affixed and attested by itsAssistant Secretary	•
this 4th. April April 19 90	
PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION ON/K/A Peoples Bank, A Federal Savings Bank	y .
This Document is the property of	} }
the Lake County Recorder	
By David A. Bochnowski President	-
Attest:	
Data Robert	12
Bo Latriciant. Dura	
Patricia J. Mrvan Assitant Secretary	TO E
STATE OF INDIANA. SS: COUNTY OF LAKE	YS.S. T
Before me, the undersigned, a Notary Public in and for said annu	y, 8
this 4th day of April , 19 90 Personally appeare	d
David A. Bochnowski and Patricia J. Mrvan	-
personally known to me to be the	=-1
President andAssistant Secretar respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIA	
TION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK	ζ,
Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate sea	
of said corporation to be affixed thereon, pursuant to the authority of the Board of	1
Directors of said corporation, as their free and voluntary act and as the free an	
voluntary act and deed of said corporation, for the uses and purposes therei set forth.	n
WITNESS MY HAND and official seal. Laura M. Martinie Notary Public	-
My Commission Expires10/15/90	20
"Resident of <u>Lake</u> County"	\mathcal{H}
Prepared By: Patricia J. Mrvan	V