is instrument prepare	d for GAINER BANK by	J. L. Emerson	L. & D. No. <u>77</u>	7804	Release No. 25	564 //	aux
Vice P	resident		ON OF MORT			ALA	447
0942	•	n mortgage executed	Roland V	V. Marshall,	Jr. and Gl	oria Mar	shall,
INIS CER	husband and		Оу				
GAINER :	BANK, II.A., SUG	CCESSOR BY MERGE	R TO THE COM	MERCIAL BANK			
on the	h day of	September Doc	umental	ng for the pay	ment of the	principal s	um of
		ded in Mortgage Reco				, in the r	ecords
of Lake Coun	ty, State of Indiana,	This Docume has been fully paid at	nt is the pro	perty of s hereby fully re	leased.		
		of the undersigned by		J. L. EMERS	ON		_, as its
VICE PRESI	DENT	LARRY M	. BENNER	, as its	MORTGAGE BA	NKING OI	FICER
and its corpor	rate seal affixed this	2nd day of	April	9	0		
Attest:	Lan B	yo!	GA GA		ردي	-	
	Larry M. Benn	er king Officer	JAS	. L. Fmerson			
, 13, 113	ort a *					Ro An	S
171	ANA, LĄKE COUNTY,		WOIANA		0	36 AD	TE OF
	Before me, the undersig	ned, a Notary Public in an name <u>J. L. Emers</u> c	d for said County an	d State, this	2nd f	5	_day d
as	Vice President		and Mort	gage Banking	Ullicer ;	بيا ر 0 ت	<u> </u>
respe	ectively, of GAINER BAN	IK, each of whom, in beha	If of said Gainer Ba	nk, acknowledged th	ne execution of th	e above and f	oregoing
satisf	faction of mortgage.					33,77	مان در کافوار
	WITNESS my hand and		3	Shi Mul	lim	G (3)	50
My commission	expires 3/20	/92 Lake	Bobb	oi Mullins	<u> </u>	Notary P	ublic