

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD SAFEGUARD IT

106 S. Ridge St
C.P. IN 46307 76
ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

DD FORM 1 JUL 79 214 PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE. **CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY**

1. NAME (Last, first, middle) **ASHCRAFT, Steven Ray** 2. DEPARTMENT, COMPONENT AND BRANCH **USMC-11** 3. SOCIAL SECURITY NO. **305 | 80 | 08 41**

4a. GRADE, RATE OR RANK **LCPL** 4b. PAY GRADE **E-3** 5. DATE OF BIRTH **640321** 6. PLACE OF ENTRY INTO ACTIVE DUTY **Chicago, IL 60605**

7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND **SU#7, TME-23, MWHS-2, 2ndMAW,** 8. STATION WHERE SEPARATED **SU#2 HqBn MCB CampPen CA RUC:33149**

9. COMMAND TO WHICH TRANSFERRED **N/A** 10. SGLI COVERAGE
AMOUNT \$ **35,000** NONE

11. PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY (Additional specialty numbers and titles involving periods of one or more years)
6014 Aircraft Mechanic F-4/RF-4 (01 month)

12. RECORD OF SERVICE	YEAR (s)	MON (s)	DAY (s)
a. Date Entered AD This Period	83	09	26
b. Separation Date This Period	85	06	12
c. Net Active Service This Period	00	10	29
d. Total Prior Active Service	00	00	00
e. Total Prior Inactive Service	00	00	00
f. Foreign Service	00	00	00
g. Sea Service	00	00	00
h. Effective Date of Pay Grade	84	08	01
i. Reserve Oblig Term, Date	90	00	00

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)
Rifle Marksman Badge

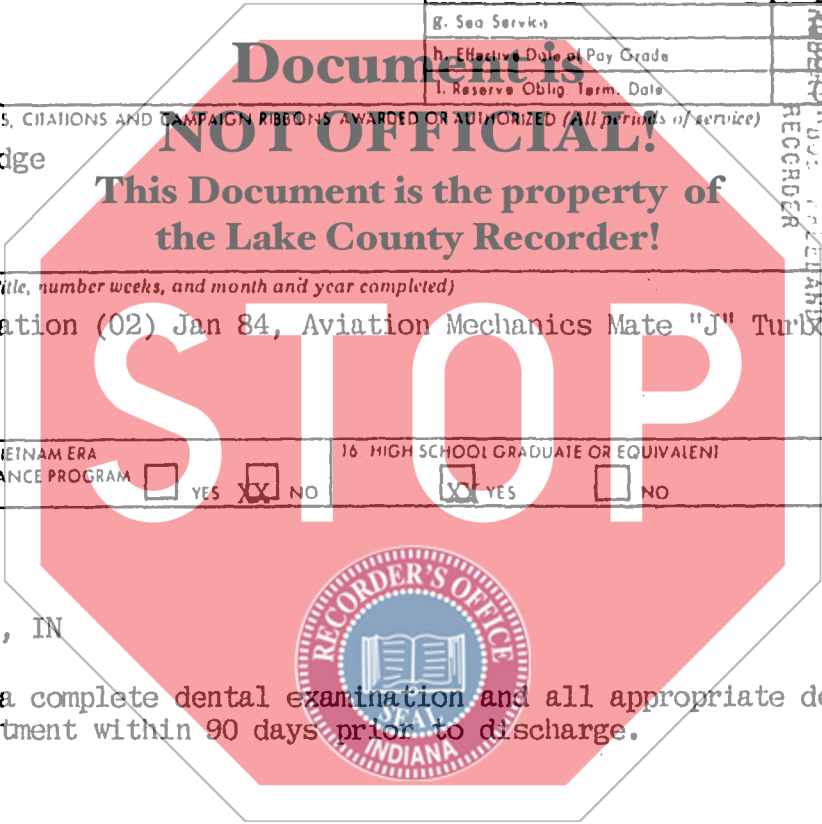
14. MILITARY EDUCATION (Course Title, number weeks, and month and year completed)
Aviation Familiarization (02) Jan 84, Aviation Mechanics Mate "J" Turbojet "A" (04) Mar 84

15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM YES NO 16. HIGH SCHOOL GRADUATE OR EQUIVALENT YES NO 17. DAYS ACCRUED LEAVE PAID **NONE**

18. REMARKS
HOR: Crown Point, IN
SNM was provided a complete dental examination and all appropriate dental services and treatment within 90 days prior to discharge.

19. MAILING ADDRESS AFTER SEPARATION **235 Southwest, Crown Point, IN 46307** 20. MEMBER REQUESTS COPY 6 BE SENT TO IN DIR. OF VET AFFAIRS YES NO

21. SIGNATURE OF MEMBER BEING SEPARATED *Steven R. Ashcraft* 22. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN **E. E. WELLS, 1STLT, USMCR, EXECO**



S/N 0102-LF-000-2140

MEMBER - 1

25. SEPARATION AUTHORITY **MARCORSEPMAN PAR 6419** 24. CHARACTER OF SERVICE (Includes upgrades) **UNDER OTHER THAN HONORABLE CONDITIONS**

26. SEPARATION CODE **KFS-1** 27. REENLISTMENT CODE **RE-4**

28. NARRATIVE REASON FOR SEPARATION **SEPARATION IN LIEU OF TRIAL BY COURT-MARTIAL**

29. DATES OF TIME LOST DURING THIS PERIOD **840819-850505(317)** 30. MEMBER REQUESTS COPY INITIALS *EW*

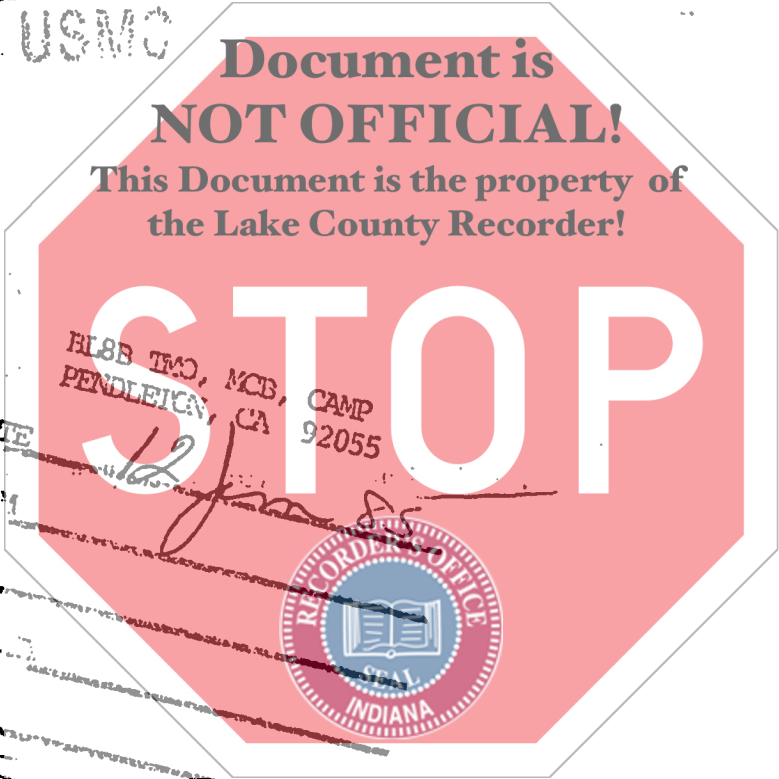
S/N 0102-LF-000-2140

MEMBER - 4

SNM ELATED TO TRAVEL VIA TR
NO TRAVEL ADVANCE PAID BY THIS
OFFICE.

DISBURSING OFFICER
BY:

LT. R.G. REINSEL
DEPUTY USMC



STATE OF INDIANA
FEB 9 12 00 PM '01

HL88 TMO, MCB, CAMP
PENDLETON, CA 92055

DATE

FROM

TO

SEE ATTACHED TRAVEL
ENDORSE THE FOR TRAVEL
FURNISHED ON THESE ORDERS.

GOVERNMENT AIR IS/IS
NOT AVAILABLE

[Signature]
STA FOR TMO