

LOT 11 AND THE SOUTH 1/2 OF LOT 12 IN WICKER PARK ESTATES EXTENSION ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 33 PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE CO., IN.

094213 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by RICHARD M. AND SANDRA K. DUHON, HUSBAND AND WIFE.

Document is to BANK OF HIGHLAND
2611 HIGHWAY AVE. HIGHLAND, INDIANA 46322

on 4TH day of DECEMBER 19 87 calling for \$ 25,000.00 and recorded in Mortgage Record No. 957342 the Lake County Recorder's Office Lake County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 3RD day of APRIL 1990

BANK OF HIGHLAND
BY: *[Signature]*
FRED TRIEZENBERG, VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 3RD day of APRIL 1990, FRED TRIEZENBERG, VICE PRESIDENT FOR BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

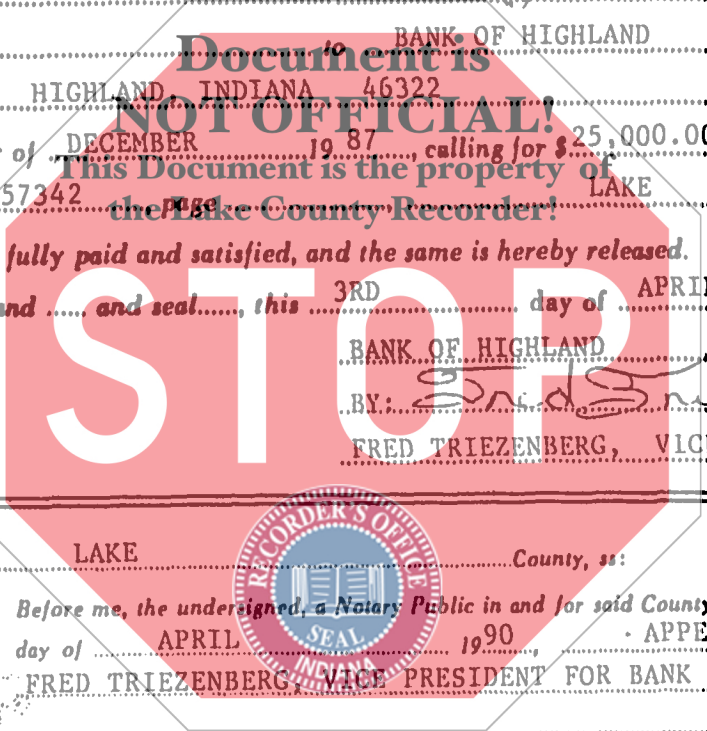
Witness my Hand and official seal.

[Signature]
JANICE L. BALKEMA

Notary Public.

COUNTY OF RESIDENCE: LAKE My Commission expires 5-16-93

This instrument prepared by: FRED TRIEZENBERG, VICE PRESIDENT



FILED
APR 3 1990
8 59 AM '90
LAKE COUNTY, INDIANA